

**1<sup>st</sup> John 1:9-2:5**

Sunday October 11, 2020 AD.

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**1 John 5:13** (Purpose statement)

<sup>13</sup>**These things I have written to you who believe in the name of the Son of God, so that you may know that you have eternal life.**

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**Review of 1 John 1: 5-8**

**Verse 5b** (The truth about God and Christ);

**Verse 6** (The truth about Man/self and sin)

<sup>5</sup>...God is Light, and in Him is no darkness at all. <sup>6</sup>If we say we have fellowship with Him and yet walk in the darkness, we lie and do not practice the truth.

**Verse 7** (The truth about those who believe in the name of the Son of God)

<sup>7</sup>but if we walk in the Light as He Himself is in the Light, we have Fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

<sup>8</sup>**If we say we have no sin, we are deceiving ourselves and the truth is not in us.**

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**Matthew 6:22-23**

(Parallel passage) Luke 11:29-35

<sup>22</sup>The eye is the lamp of the body; so then if your eye is clear, your whole body will be full of light. <sup>23</sup>But if your eye is bad, your whole body will be full of darkness. **If then the light that is in you is darkness, how great is the darkness!**

**Ecclesiastes 7:20** (The truth about all mankind in Christ or (the elect) on earth, **except One.**

<sup>20</sup>**Indeed, there is not a righteous man on earth who continually does good and who never sins.**

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**1John 1:9-2:5** (Focus passage)

<sup>9</sup>**If we confess** our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

Webster 1828: **To confess**, verb transitive

<sup>1</sup>To own, acknowledge or avow, as a crime, a fault, a charge, a debt, or something that is against one's interest, or reputation. <sup>5</sup>To declare to be true, to admit or assent to in words; opposed to deny. <sup>7</sup>To disclose faults, or the state of the conscience.

<sup>10</sup>**If we say we have not sinned, we make Him a liar and His word is not in us.**

<sup>1</sup>Jn2:1 **My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an advocate with the Father, Jesus Christ the righteous;**

Webster 1828: **Advocate**, noun

<sup>1</sup>One who pleads the cause of another in a court of civil law. <sup>2</sup>before any tribunal or judicial court. <sup>3</sup>One who defend, vindicates, or espouses a cause, by argument; one who is friendly to; as, an advocate for peace, or for the oppressed. **In scripture, Christ is called an advocate for His people.**

<sup>2</sup>and **He Himself is the propitiation for our sins;** and not for ours only, but also **for those of the whole world.**

Webster 1828: **Propitiation**, noun

<sup>2</sup>In theology, the **atonement or atoning sacrifice offered to God** to assuage His wrath and render Him **propitious** to sinners. (Favorable, kind, gracious, ready to forgive sins and bestow blessings)

Romans 3:23-25

<sup>23</sup>for **all** have sinned and fall short of the glory of God, <sup>24</sup>**being justified as a gift by His grace** through the redemption which is **in Christ Jesus;** <sup>25</sup>**whom God displayed publicly as a propitiation in His blood through faith.**

**(The truth about saving faith and obedience)**

<sup>3</sup>By this **we know that we have come to know Him, if we keep His commandments.**

<sup>4</sup>The one who says, "I have come to know Him," and does not keep His commandments, is a liar, and **the truth is not in him;**

<sup>5</sup>but whoever keeps His word, in him the love of God has truly been perfected. **By this we know that we are in Him:**

**John 5:18-47**

<sup>18</sup>**For this reason therefore the Jews were seeking all the more to kill Him, because He was not only breaking the Sabbath, but He also was calling God His own Father, making Himself equal with God...**