

# JESUS' TRIUMPHAL ENTRY – PALM SUNDAY

{April 5, 2020 A.D.}

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1. God's Appropriation. **{SOVEREIGN KING}**
  2. Presentation of the King of Peace/Righteousness/Glory – Praise/Prayer (Worship/Faith) the response of God's people. **{SOVEREIGN KING}**
  3. Christ's lament over the people's failure to recognize the time of God's coming (visitation) to them. **{PROPHET/JUDGE}**
  4. Who is this???? Jesus the prophet from Nazareth in Galilee.  
**{PROPHET/MESSIAH-CHRIST/GOD INCARNATE, GOD WITH US (Person/Teaching/Ministry)}**
  5. Cleansing of the temple. **{HIGH PRIEST}**
  6. Indignation of the religious leadership to the prophetic voice of God.
  7. Response of the Greek Gentiles.

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## **1<sup>st</sup> COMING of CHRIST:**

*Matthew 21:1-17   Mark 11:1-12   Mark 11:15-18   Luke 19:29-48   John 12:12-22   (John 2:13-25 not included)*

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- The Harmony Addresses:
    - **Judgment** beginning in the "House of God" (*1 Peter 4:17*).
    - **Commercialization/Consumerization** of worship/faith ("Den of Robbers" – Canaanites & "unfaithful/hireling under-shepherds").
    - Greatest **Defilement** of the **Temple/Church/Heart** – **False Worship**.
    - Instead of true faith, misplaced **confidence/presumption in hypocritical worship**.
    - **God's inclusion in His chosen remnant**, representatives from many tribes/tongues.

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## **2<sup>nd</sup> COMING of CHRIST:**

**Revelation 19:11-16**

<sup>11</sup> And I saw heaven opened, and behold, a white horse, and **He who sat on it is called Faithful and True**, and

**in righteousness He judges and wages war.** <sup>12</sup> . . . and **He has a name written on Him which no one knows except Himself.**

<sup>13</sup> He is **clothed with a robe dipped in blood**, and His name is called **The Word of God.** <sup>14</sup> . . .

<sup>15</sup> **From His mouth comes a sharp sword, so that with it He may strike down the nations**, and **He will rule them with a rod of iron**; and **He treads the wine press of the fierce wrath of God, the Almighty.**

<sup>16</sup> And on His robe and on His thigh He has a name written, "**KING OF KINGS, AND LORD OF LORDS.**"

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**Isaiah 61:1-2**

... <sup>2</sup> **To proclaim the favorable year of the LORD And the day of vengeance of our God;**  
To comfort all who mourn,

**Luke 4:17-21**

<sup>17</sup> And the book of the prophet Isaiah was handed to Him. And He opened the book and found the place where it was written,

<sup>18</sup> "THE SPIRIT OF THE LORD IS UPON ME, BECAUSE HE ANOINTED ME TO PREACH THE GOSPEL TO THE POOR. HE HAS SENT ME TO PROCLAIM RELEASE TO THE CAPTIVES, AND RECOVERY OF SIGHT TO THE BLIND, TO SET FREE THOSE WHO ARE OPPRESSED,

<sup>19</sup> **TO PROCLAIM THE FAVORABLE YEAR OF THE LORD.**"

<sup>20</sup> **And He closed the book, gave it back to the attendant and sat down;**  
and the eyes of all in the synagogue were fixed on Him. <sup>21</sup> And He began to say to them,

**"Today this Scripture has been fulfilled in your hearing."**

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**1 Peter 4:12-19**

<sup>12</sup> **Beloved, do not be surprised at the fiery ordeal among you,**  
which comes upon you for **your testing**, as though some strange thing were happening to you;

<sup>13</sup> but **to the degree that you share the sufferings of Christ,**

keep on rejoicing, so that also **at the revelation of His glory you may rejoice with exultation.**

<sup>14</sup> **If you are reviled for the name of Christ,** you are blessed, because the Spirit of glory and of God rests on you.

<sup>15</sup> **Make sure that none of you suffers as a murderer, or thief, or evildoer, or a troublesome meddler;**

<sup>16</sup> but **if anyone suffers as a Christian,** he is not to be ashamed, but is to **glorify God in this name.**

<sup>17</sup> For **it is time for judgment to begin with the household of God;** and if *it begins* with us first, **what will be the outcome for those who do not obey the gospel of God?**

<sup>18</sup> **AND IF IT IS WITH DIFFICULTY THAT THE RIGHTEOUS IS SAVED, WHAT WILL BECOME OF THE GODLESS MAN AND THE SINNER?**

<sup>19</sup> Therefore, those also who **suffer according to the will of God**  
**shall entrust their souls to a faithful Creator in doing what is right.**