

## HARMONY OF JESUS' TRIUMPHAL ENTRY

**Matthew 21:1-17 (NASB95)**

**Mark 11:1-12 (NASB95)**

**Mark 11:15-18 (NASB95)**

**Luke 19:29-48 (NASB95)**

**John 12:12-22 (NASB95)**

(Please note that *John 2:13-25*, being a different account, is not included)

<sup>1</sup> When they had approached Jerusalem, at Bethphage and Bethany, near the Mount of Olives, and had come to Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup> saying to them, "Go into the village opposite you, and immediately as you enter it, you will find a donkey tied *there* and a colt with her, on which no one yet has ever sat, untie them and bring them to Me, *here*.

<sup>3</sup> "If anyone says anything to you, 'Why are you doing this, untying it?'; you shall say, 'The Lord has need of them,' and immediately he will send them *back here*." <sup>4</sup> They went away, those who were sent, and found a colt tied at the door, outside in the street; and they untied it. <sup>5</sup> Some of the bystanders were its owners, saying to them, "What are you doing, untying the colt?" <sup>6</sup> They spoke to them just as Jesus had told *them*, "The Lord has need of it.", and they gave them permission. <sup>6</sup> The disciples went and did just as Jesus had instructed them, <sup>7</sup> and brought the donkey and the colt, and laid their coats on them; and put Jesus on it and He sat on the coats.

<sup>4</sup> This took place to fulfill what was spoken through the prophet: <sup>5</sup> "SAY TO THE DAUGHTER OF ZION, 'BEHOLD YOUR KING IS COMING TO YOU, GENTLE, AND MOUNTED ON A DONKEY, EVEN ON A COLT, THE FOAL OF A BEAST OF BURDEN.'", as it is written, <sup>15</sup> "FEAR NOT, DAUGHTER OF ZION; BEHOLD, YOUR KING IS COMING, SEATED ON A DONKEY'S COLT."

<sup>16</sup> These things His disciples did not understand at the first; but when Jesus was glorified, then they remembered that these things were written of Him, and that they had done these things to Him.

<sup>17</sup> So the people, who were with Him when He called Lazarus out of the tomb and raised him from the dead, continued to testify *about Him*. <sup>18</sup> For this reason also the people went and met Him, because they heard that He had performed this sign. *As He was going*, <sup>8</sup> Most of the crowd spread their coats in the road, and others were cutting leafy branches from the palm trees in the fields and spread them in the road. <sup>37</sup> As soon as He was approaching, near the descent of the Mount of Olives, the whole crowd of the disciples went out to meet Him and began to praise God joyfully with a loud voice for all the miracles which they had seen.

<sup>9</sup> The crowds going ahead of Him, and those who followed, were shouting, "Hosanna to the Son of David; BLESSED IS HE WHO COMES IN THE NAME OF THE LORD; *even* the King of Israel."<sup>10</sup> Blessed is the coming kingdom of our father David; Peace in heaven and glory in the highest. Hosanna in the highest!" <sup>10</sup> When He had entered Jerusalem, all the city was stirred, saying, "Who is this?" <sup>11</sup> And the crowds were saying, "This is the prophet Jesus, from Nazareth in Galilee."

<sup>19</sup> So the Pharisees said to one another, "You see that you are not doing any good; look, the world has gone after Him."

<sup>39</sup> Some of the Pharisees in the crowd said to Him, "Teacher, rebuke Your disciples."

<sup>40</sup> But Jesus answered, "I tell you, if these become silent, the stones will cry out!"

<sup>15</sup> But when the chief priests and the scribes and the leading men among the people saw the wonderful things that He had done, and the children who were shouting in the temple, "Hosanna to the Son of David," they became indignant *and were trying to destroy Him*, <sup>48</sup> and they could not find anything that they might do, for all the people were hanging on to every word He said; <sup>16</sup> and said to Him, "Do You hear what these *children* are saying?" And Jesus said to them, "Yes; have you never read, 'OUT OF THE MOUTH OF INFANTS AND NURSING BABIES YOU HAVE PREPARED PRAISE FOR YOURSELF?'" <sup>11</sup> *Jesus entered Jerusalem and came into the temple; and after looking around at everything, He left for Bethany with the twelve, since it was already late.* <sup>17</sup> And He left them and went out of the city to Bethany, and spent the night there.

<sup>12</sup> *On the next day, when they had left Bethany,* <sup>41</sup> *When He approached Jerusalem, He saw the city and wept over it,* <sup>42</sup> *saying, "If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes.* <sup>43</sup> *"For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side,* <sup>44</sup> *and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation."*

Jesus entered the temple and drove out all those who were buying and selling in the temple, and overturned the tables of the money changers and the seats of those who were selling doves. <sup>16</sup> *and He would not permit anyone to carry merchandise through the temple.* <sup>17</sup> *And He began to teach daily in the temple;* <sup>13</sup> And He said to them, "It is written, 'MY HOUSE SHALL BE CALLED A HOUSE OF PRAYER FOR ALL THE NATIONS'; but you are making it a ROBBERS' DEN."

<sup>18</sup> *The chief priests and the scribes heard this, and began seeking how to destroy Him; for they were afraid of Him, for the whole crowd was astonished at His teaching.* <sup>14</sup> *And the blind and the lame came to Him in the temple, and He healed them.*

<sup>20</sup> Now there were some Greeks among those who were going up to worship at the feast; <sup>21</sup> these then came to Philip, who was from Bethsaida of Galilee, and *began to ask him, saying, "Sir, we wish to see Jesus."* <sup>22</sup> Philip came and told Andrew; Andrew and Philip came and told Jesus.