

JAMES 5:12

{Sunday, February 2, 2020 A.D.}

James 4:13-15 {see also James 1:9-11}

¹³ Come now, you who say, "Today or tomorrow we will go to such and such a city, and spend a year there and engage in business and make a profit." ¹⁴ Yet you do not know what your life will be like tomorrow. You are just a vapor that appears for a little while and then vanishes away.

¹⁵ Instead, *you ought* to say, "If the Lord wills, we will live and also do this or that."

James 5:1-6 {see also James 1:14-15, James 3:14-18 & James 4:1-3}

¹ Come now, you rich, . . .

⁴ Behold, the pay of the laborers who mowed your fields, and which has been withheld by you, cries out *against you*; and the outcry of those who did the harvesting has reached the ears of the Lord of Sabaoth.

⁶ You have condemned and put to death the righteous man; he does not resist you.

James 5:7-9

⁷ Therefore be patient, brethren, until the coming of the Lord. . . . ⁸ You too be patient; strengthen your hearts, for the coming of the Lord is near. . . . ; behold, the Judge is standing right at the door.

James 5:12

¹² But above all, my brethren, do not swear, either by heaven or by earth or with any other oath; but your yes is to be yes, and your no, no, so that you may not fall under judgment.

James 1:26

²⁶ If anyone thinks himself to be religious, and yet does not bridle his tongue but deceives his *own* heart, this man's religion is worthless.

James 3:5-12

⁵ So also the tongue is a small part of the body, and yet it boasts of great things. See how great a forest is set aflame by such a small fire! ⁶ And the tongue is a fire, the *very* world of iniquity; the tongue is set among our members as that which defiles the entire body, and sets on fire the course of *our* life, and is set on fire by hell. ⁷ For every species of beasts and birds, of reptiles and creatures of the sea, is tamed and has been tamed by the human race. ⁸ But no one can tame the tongue; it is a restless evil and full of deadly poison. ⁹ With it we bless our Lord and Father, and with it we curse men, who have been made in the likeness of God; ¹⁰ from the same mouth come *both* blessing and cursing. My brethren, these things ought not to be this way. ¹¹ Does a fountain send out from the same opening *both* fresh and bitter *water*? ¹² Can a fig tree, my brethren, produce olives, or a vine produce figs? Nor *can* salt water produce fresh.

Exodus 20:7

⁷ "You shall not take the name of the LORD your God in vain, for the LORD will not leave him unpunished who takes His name in vain."

Leviticus 5:1-5

¹ "Now if a person sins after he hears a public adjuration *to testify* when he is a witness, whether he has seen or *otherwise known*, if he does not tell *it*, then he will bear his guilt. . . . ⁴ "Or if a person swears thoughtlessly with his lips to do evil or to do good, in whatever matter a man may speak thoughtlessly with an oath, and it is hidden from him, and then he comes to know *it*, he will be guilty in one of these. ⁵ "So it shall be when he becomes guilty in one of these, that he shall confess that in which he has sinned."

Numbers 30:2

² "If a man makes a vow to the LORD, or takes an oath to bind himself with a binding obligation, he shall not violate his word; he shall do according to all that proceeds out of his mouth.

Matthew 5:33-37

³³ "Again, you have heard that the ancients were told, 'YOU SHALL NOT MAKE FALSE VOWS, BUT SHALL FULFILL YOUR VOWS TO THE LORD.' ³⁴ "But I say to you, **make no oath at all, either by heaven, for it is the throne of God, ³⁵ or by the earth, for it is the footstool of His feet, or by Jerusalem, for it is THE CITY OF THE GREAT KING. ³⁶ "Nor shall you make an oath by your head, **for you cannot make one hair white or black.** ³⁷ "But **let your statement be, 'Yes, yes' or 'No, no'; anything beyond these is of evil.****

Chapter 23: Of Lawful Oaths and Vows

1. A lawful oath is a part of religious worship, wherein the person swearing in truth, righteousness, and judgement, solemnly calleth God to witness what he sweareth, and to judge him according to the truth or falseness thereof.

(Exodus 20:7; Deuteronomy 10:20; Jeremiah 4:2; 2 Chronicles 6:22, 23)

2. The name of God only is that by which men ought to swear; and therein it is to be used, with all holy fear and reverence; therefore to swear vainly or rashly by that glorious and dreadful name, or to swear at all by any other thing, is sinful, and to be abhorred; yet as in matter of weight and moment, for confirmation of truth, and ending all strife, an oath is warranted by the word of God; so a lawful oath being imposed by lawful authority in such matters, ought to be taken.

(Matthew 5:34, 37; James 5:12; Hebrews 6:16; 2 Corinthians 1:23; Nehemiah 13:25)

3. Whosoever taketh an oath warranted by the Word of God, ought duly to consider the weightiness of so solemn an act, and therein to avouch nothing but what he knoweth to be truth; for that by rash, false, and vain oaths, the Lord is provoked, and for them this land mourns.

(Leviticus 19:12; Jeremiah 23:10)

4. An oath is to be taken in the plain and common sense of the words, without equivocation or mental reservation.

(Psalms 24:4)

5. A vow, which is not to be made to any creature, but to God alone, is to be made and performed with all religious care and faithfulness; but popish monastical vows of perpetual single life, professed poverty, and regular obedience, are so far from being degrees of higher perfection, that they are superstitious and sinful snares, in which no Christian may entangle himself.

(Psalms 76:11; Genesis 28:20-22; 1 Corinthians 7:2, 9; Ephesians 4:28; Matthew 19:11)

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