

## 2 Corinthians 10:7

{Sunday, January 6, 2019 A.D.}

### 2 Corinthians 2:15-3:6

<sup>15</sup> For we are a fragrance of Christ to God . . .

<sup>5</sup> Not that we are adequate in ourselves to consider anything as coming from ourselves, but our adequacy is from God.

<sup>6</sup> who also made us adequate as servants of a new covenant . . .

### 2 Corinthians 4:7

<sup>7</sup> But we have this treasure in earthen vessels, so that the surpassing greatness of the power will be of God and not from ourselves;

### 2 Corinthians 10:1-6

. . . <sup>3</sup> For though we walk in the flesh, we do not war according to the flesh, <sup>4</sup> for the weapons of our warfare are not of the flesh, but divinely powerful for the destruction of fortresses.

<sup>5</sup> We are destroying speculations and every lofty thing raised up against the knowledge of God, and we are taking every thought captive to the obedience of Christ, . . .

### 2 Corinthians 10:7

<sup>7</sup> You are looking at things as they are outwardly.

If anyone is confident in himself that he is Christ's, let him consider this again within himself, that

just as he is Christ's, so also are we.

### 1 Corinthians 1:2

<sup>2</sup> To the church of God which is at Corinth, to those who have been sanctified in Christ Jesus, saints by calling, with all who in every place call on the name of our Lord Jesus Christ, their Lord and ours;

### 1 Corinthians 1:10-13

<sup>10</sup> Now I exhort you, brethren, by the name of our Lord Jesus Christ, that you all agree and that there be no divisions among you, but that you be made complete in the same mind and in the same judgment. <sup>11</sup> For I have been informed concerning you, my brethren, by Chloe's *people*, that there are quarrels among you. <sup>12</sup> Now I mean this, that each one of you is saying, "I am of Paul," and "I of Apollos," and "I of Cephas," and "I of Christ." <sup>13</sup> Has Christ been divided? Paul was not crucified for you, was he? Or were you baptized in the name of Paul?

### 1 Corinthians 1:26-31

<sup>26</sup> For consider your calling, brethren, that there were not many wise according to the flesh, not many mighty, not many noble; <sup>27</sup> but God has chosen the foolish things of the world to shame the wise, and God has chosen the weak things of the world to shame the things which are strong, <sup>28</sup> and the base things of the world and the despised God has chosen, the things that are not, so that He may nullify the things that are, <sup>29</sup> so that no man may boast before God. <sup>30</sup> But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption, <sup>31</sup> so that, just as it is written, "LET HIM WHO BOASTS, BOAST IN THE LORD."

### 1 Corinthians 3:1-7

<sup>1</sup> And I, brethren, could not speak to you as to spiritual men, but as to men of flesh, as to infants in Christ. <sup>2</sup> I gave you milk to drink, not solid food; for you were not yet able *to receive it*. Indeed, even now you are not yet able, <sup>3</sup> for you are still fleshly. For since there is jealousy and strife among you, are you not fleshly, and are you not walking like mere men? <sup>4</sup> For when one says, "I am of Paul," and another, "I am of Apollos," are you not *mere men*? <sup>5</sup> What then is Apollos? And what is Paul? Servants through whom you believed, even as the Lord gave opportunity to each one. <sup>6</sup> I planted, Apollos watered, but God was causing the growth. <sup>7</sup> So then neither the one who plants nor the one who waters is anything, but God who causes the growth.

**1 Corinthians 12:12-14**

<sup>12</sup> For even as the body is one and yet has many members, and all the members of the body, though they are many, are one body, so also is Christ. <sup>13</sup> For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit. <sup>14</sup> For the body is not one member, but many.

**Philippians 2:1-8**

<sup>1</sup> Therefore if there is any encouragement in Christ, if there is any consolation of love, if there is any fellowship of the Spirit, if any affection and compassion, <sup>2</sup> make my joy complete by being of the same mind, maintaining the same love, united in spirit, intent on one purpose. <sup>3</sup> Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves; <sup>4</sup> do not merely look out for your own personal interests, but also for the interests of others. <sup>5</sup> Have this attitude in yourselves which was also in Christ Jesus,

<sup>6</sup> who, although He existed in the form of God, did not regard equality with God a thing to be grasped, <sup>7</sup> but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men. <sup>8</sup> Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.

**Romans 12:1-8**

<sup>1</sup> Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship. <sup>2</sup> And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect. <sup>3</sup> For through the grace given to me I say to everyone among you not to think more highly of himself than he ought to think; but to think so as to have sound judgment, as God has allotted to each a measure of faith. <sup>4</sup> For just as we have many members in one body and all the members do not have the same function, <sup>5</sup> so we, who are many, are one body in Christ, and individually members one of another. <sup>6</sup> Since we have gifts that differ according to the grace given to us, each of us is to exercise them accordingly: if prophecy, according to the proportion of his faith; <sup>7</sup> if service, in his serving; or he who teaches, in his teaching; <sup>8</sup> or he who exhorts, in his exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.

**Ephesians 4:1-13**

<sup>1</sup> Therefore I, the prisoner of the Lord, implore you to walk in a manner worthy of the calling with which you have been called, <sup>2</sup> with all humility and gentleness, with patience, showing tolerance for one another in love, <sup>3</sup> being diligent to preserve the unity of the Spirit in the bond of peace. <sup>4</sup> There is one body and one Spirit, just as also you were called in one hope of your calling; <sup>5</sup> one Lord, one faith, one baptism, <sup>6</sup> one God and Father of all who is over all and through all and in all. <sup>7</sup> But to each one of us grace was given according to the measure of Christ's gift. . . . <sup>11</sup> And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers, <sup>12</sup> for the equipping of the saints for the work of service, to the building up of the body of Christ; <sup>13</sup> until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Christ.

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HEIDELBERG CATECHISM -- {1563}

Q. 118. What has God commanded us to ask of Him?

A. All things necessary for soul and body, which Christ our Lord has comprised in the prayer taught us by Himself.