

# ADVENT

{1<sup>st</sup> Week – Sunday, December 2, 2018 A.D.}

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## Genesis 1:26-31

<sup>26</sup> Then God said, "Let Us make man in Our image, according to Our likeness; . . .

<sup>27</sup> God created man in His own image, in the image of God He created him; male and female He created them.

<sup>28</sup> God blessed them; . . . <sup>31</sup> God saw all that He had made, and behold, it was very good. . . .

## Genesis 2:15-17

<sup>15</sup> Then the LORD God took the man and put him into the garden of Eden to cultivate it and keep it.

<sup>16</sup> The LORD God commanded the man, saying, "From any tree of the garden you may eat freely; <sup>17</sup> but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die."

## Genesis 3:17-19

<sup>17</sup> Then to Adam He said, "Because you have listened to the voice of your wife, and have eaten from the tree about which I commanded you, saying, 'You shall not eat from it'; Cursed is the ground because of you; In toil you will eat of it All the days of your life. <sup>18</sup> "Both thorns and thistles it shall grow for you; And you will eat the plants of the field; <sup>19</sup> By the sweat of your face You will eat bread, Till you return to the ground, Because from it you were taken; For you are dust, And to dust you shall return."

## Hebrews 9:27

<sup>27</sup> And inasmuch as it is appointed for men to die once and after this comes judgment,

## Romans 1:18-23

<sup>18</sup> For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, <sup>19</sup> because that which is known about God is evident within them; for God made it evident to them. <sup>20</sup> For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse. <sup>21</sup> For even though they knew God, they did not honor Him as God or give thanks, . . .

## Romans 2:12-16

<sup>12</sup> For all who have sinned without the Law will also perish without the Law, and

all who have sinned under the Law will be judged by the Law; . . . <sup>14</sup> For when Gentiles who do not have the Law do instinctively the things of the Law, these, not having the Law, are a law to themselves, <sup>15</sup> in that they show the work of the Law written in their hearts, their conscience bearing witness and their thoughts alternately accusing or else defending them, <sup>16</sup> on the day when, according to my gospel, God will judge the secrets of men through Christ Jesus.

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## Leviticus 11:44-45

<sup>44</sup> 'For I am the LORD your God. Consecrate yourselves therefore, and be holy, for I am holy. . . .

<sup>45</sup> 'For I am the LORD who brought you up from the land of Egypt to be your God; thus you shall be holy, for I am holy."

## 1 Peter 1:14-19

. . . like the Holy One who called you, be holy yourselves also in all your behavior; <sup>16</sup> because it is written, "YOU SHALL BE HOLY, FOR I AM HOLY." <sup>17</sup> If you address as Father the One who impartially judges according to each one's work, conduct yourselves in fear during the time of your stay *on earth*; <sup>18</sup> knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers, <sup>19</sup> but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.

## Revelation 4:6-11

. . . <sup>8</sup> And the four living creatures, . . . day and night they do not cease to say, "HOLY, HOLY, HOLY is THE LORD GOD, THE ALMIGHTY, WHO WAS AND WHO IS AND WHO IS TO COME." <sup>9</sup> And when the living creatures give glory and honor and thanks to Him who sits on the throne, to Him who lives forever and ever,

<sup>10</sup> the twenty-four elders will fall down before Him who sits on the throne, and will worship Him who lives forever and ever, and will cast their crowns before the throne, saying, <sup>11</sup> "Worthy are You, our Lord and our God, to receive glory and honor and power; for You created all things, and because of Your will they existed, and were created."

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## Genesis 18:23-26

<sup>23</sup> Abraham came near and said, "Will You indeed sweep away the righteous with the wicked?" <sup>24</sup> "Suppose there are fifty righteous within the city; will You indeed sweep *it* away and not spare the place for the sake of the fifty righteous who are in it?"

<sup>25</sup> "Far be it from You to do such a thing, to slay the righteous with the wicked, so that the righteous and the wicked are treated alike. Far be it from You! Shall not the Judge of all the earth deal justly?"

<sup>26</sup> So the LORD said, "If I find in Sodom fifty righteous within the city, then I will spare the whole place on their account."

**Psalm 5:4-6**

<sup>4</sup> For You are not a God who takes pleasure in wickedness; No evil dwells with You.

<sup>5</sup> The boastful shall not stand before Your eyes; You hate all who do iniquity. <sup>6</sup> You destroy those who speak falsehood; The LORD abhors the man of bloodshed and deceit.

**Psalm 33:4-5**

<sup>4</sup> For the word of the LORD is upright, And all His work is done in faithfulness. <sup>5</sup> He loves righteousness and justice; . . .

**Psalm 33:13-15**

<sup>13</sup> The LORD looks from heaven; He sees all the sons of men; <sup>14</sup> From His dwelling place He looks out On all the inhabitants of the earth, <sup>15</sup> He who fashions the hearts of them all, He who understands all their works.

**Psalm 97:2**

. . . Righteousness and justice are the foundation of His throne.

**Acts 17:30-31**

. . . God is now declaring to men that all *people* everywhere should repent, <sup>31</sup> because

He has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed, having furnished proof to all men by raising Him from the dead."

**Romans 3:19-20**

<sup>19</sup> Now we know that whatever the Law says, it speaks to those who are under the Law, so that every mouth may be closed and all the world may become accountable to God; <sup>20</sup> because by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin.

**Revelation 20:11-15**

<sup>11</sup> Then I saw a great white throne and Him who sat upon it, from whose presence earth and heaven fled away, and no place was found for them. <sup>12</sup> And I saw the dead, the great and the small, standing before the throne, and books were opened; and another book was opened, which is *the book of life*; and the dead were judged from the things which were written in the books, according to their deeds. <sup>13</sup> And the sea gave up the dead which were in it, and death and Hades gave up the dead which were in them; and they were judged, every one of *them* according to their deeds. <sup>14</sup> Then death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. <sup>15</sup> And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

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**Romans 3:21-26**

<sup>21</sup> But now apart from the Law the righteousness of God has been manifested, being witnessed by the Law and the Prophets, <sup>22</sup> even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction;

<sup>23</sup> for all have sinned and fall short of the glory of God,

<sup>24</sup> being justified as a gift by His grace through the redemption which is in Christ Jesus;

<sup>25</sup> whom God displayed publicly as a propitiation in His blood through faith.

This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;

<sup>26</sup> for the demonstration, I say, of His righteousness at the present time, so that

He would be just and the justifier of the one who has faith in Jesus.

**Romans 5:12-19**

<sup>12</sup> Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned— . . . <sup>14</sup> Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come. <sup>15</sup> But the free gift is not like the transgression. For if by the transgression of the one the many died,

much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many.

. . . <sup>18</sup> So then as through one transgression there resulted condemnation to all men, even so

through one act of righteousness there resulted justification of life to all men. <sup>19</sup> For as

through the one man's disobedience the many were made sinners, even so

through the obedience of the One the many will be made righteous.

**Ephesians 2:1-10**

<sup>1</sup> And you were dead in your trespasses and sins, . . . and were by nature children of wrath, even as the rest.

<sup>4</sup> But God, being rich in mercy, because of His great love with which He loved us,

<sup>5</sup> even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved),

<sup>6</sup> and raised us up with Him, and seated us with Him in the heavenly *places* in Christ Jesus, <sup>7</sup> so that in the ages to come He might show the surpassing riches of His grace in kindness toward us in Christ Jesus.

<sup>8</sup> For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; <sup>9</sup> not as a result of works,

so that no one may boast. <sup>10</sup> For we are His workmanship, created in Christ Jesus for good works,

which God prepared beforehand so that we would walk in them.