

2 CORINTHIANS 5:20-21

{Sunday, August 12, 2018 A.D.}

2 Corinthians 2:15-3:6

¹⁵ For we are a fragrance of Christ to God . . . And who is adequate for these things? . . . ⁵ Not that we are adequate in ourselves . . . but our adequacy is from God, . . .

2 Corinthians 4:1-18

⁷ But we have this treasure in earthen vessels, so that the surpassing greatness of the power will be of God and not from ourselves;

2 Corinthians 5:1-5

⁵ Now He who prepared us for this very purpose is God, who gave to us the Spirit as a pledge.

2 Corinthians 5:11-13

¹¹ Therefore, knowing the fear of the Lord, we persuade men,

2 Corinthians 5:14-15

¹⁴ For the love of Christ controls us, having concluded this, that one died for all, therefore all died; ¹⁵ and He died for all, so that they who live might no longer live for themselves, but for Him who died and rose again on their behalf.

2 Corinthians 5:18-19

¹⁸ Now all these things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation,

¹⁹ namely, that God was in Christ reconciling the world to Himself, not counting their trespasses against them, and He has committed to us the word of reconciliation.

2 Corinthians 5:20-21

²⁰ Therefore, we are ambassadors for Christ, as though God were making an appeal through us;

we beg you on behalf of Christ, be reconciled to God.

²¹ He made Him who knew no sin to be sin on our behalf, so that

Romans 3:25-26

Romans 4:20-25

we might become the righteousness of God in Him.

Romans 4:3-6

Ephesians 2:10

HEIDELBERG CATECHISM -- (1563)

Q. 104. What does God require in the fifth commandment?

A. That I show all honor, love and faithfulness to my father and mother, and to all in authority over me; submit myself with due obedience to all their good instruction and correction; and also bear patiently with their infirmities: since it is God's will to govern us by their hand.

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Romans 3:25-26

²⁵ whom God displayed publicly as a propitiation in His blood through faith. *This was to demonstrate His righteousness*, because in the forbearance of God He passed over the sins previously committed; ²⁶ for the demonstration, I say, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus.

Romans 4:20-25

²⁰ yet, with respect to the promise of God, he did not waver in unbelief but grew strong in faith, giving glory to God, ²¹ and being fully assured that what God had promised, He was able also to perform. ²² Therefore IT WAS ALSO CREDITED TO HIM AS RIGHTEOUSNESS. ²³ Now not for his sake only was it written that it was credited to him, ²⁴ but for our sake also, to whom it will be credited, as those who believe in Him who raised Jesus our Lord from the dead, ²⁵ He who was delivered over because of our transgressions, and was raised because of our justification.

Romans 4:3-6

³ For what does the Scripture say? "ABRAHAM BELIEVED GOD, AND IT WAS CREDITED TO HIM AS RIGHTEOUSNESS." ⁴ Now to the one who works, his wage is not credited as a favor, but as what is due. ⁵ But to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness, ⁶ just as David also speaks of the blessing on the man to whom God credits righteousness apart from works:

Ephesians 2:10

¹⁰ For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.