

# 2 CORINTHIANS 5:20-21

{Sunday, August 12, 2018 A.D.}

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## **2 Corinthians 2:15-3:6**

<sup>15</sup> For we are a fragrance of Christ to God . . . And who is adequate for these things? . . . <sup>5</sup> Not that we are adequate in ourselves . . . but our adequacy is from God, . . .

## **2 Corinthians 4:1-18**

<sup>7</sup> But we have this treasure in earthen vessels, so that the surpassing greatness of the power will be of God and not from ourselves;

## **2 Corinthians 5:1-5**

<sup>5</sup> Now He who prepared us for this very purpose is God, who gave to us the Spirit as a pledge.

## **2 Corinthians 5:11-13**

<sup>11</sup> Therefore, knowing the fear of the Lord, we persuade men,

## **2 Corinthians 5:14-15**

<sup>14</sup> For the love of Christ controls us, having concluded this, that one died for all, therefore all died; <sup>15</sup> and He died for all, so that they who live might no longer live for themselves, but for Him who died and rose again on their behalf.

## **2 Corinthians 5:18-19**

<sup>18</sup> Now all these things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation,

<sup>19</sup> namely, that God was in Christ reconciling the world to Himself, not counting their trespasses against them, and He has committed to us the word of reconciliation.

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## **2 Corinthians 5:20-21**

<sup>20</sup> Therefore, we are ambassadors for Christ, as though God were making an appeal through us;

we beg you on behalf of Christ, be reconciled to God.

<sup>21</sup> He made Him who knew no sin to be sin on our behalf, so that

*Romans 3:25-26*

*Romans 4:20-25*

we might become the righteousness of God in Him.

*Romans 4:3-6*

*Ephesians 2:10*

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## HEIDELBERG CATECHISM -- (1563)

**Q. 104. What does God require in the fifth commandment?**

**A.** That I show all honor, love and faithfulness to my father and mother, and to all in authority over me; submit myself with due obedience to all their good instruction and correction; and also bear patiently with their infirmities: since it is God's will to govern us by their hand.

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ALL SCRIPTURE REFERENCES ARE NEW AMERICAN STANDARD BIBLE, 1995 UPDATE, UNLESS OTHERWISE SPECIFIED.  
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**Romans 3:25-26**

<sup>25</sup> whom God displayed publicly as a propitiation in His blood through faith. *This was to demonstrate His righteousness*, because in the forbearance of God He passed over the sins previously committed; <sup>26</sup> for the demonstration, I say, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus.

**Romans 4:20-25**

<sup>20</sup> yet, with respect to the promise of God, he did not waver in unbelief but grew strong in faith, giving glory to God, <sup>21</sup> and being fully assured that what God had promised, He was able also to perform. <sup>22</sup> Therefore IT WAS ALSO CREDITED TO HIM AS RIGHTEOUSNESS. <sup>23</sup> Now not for his sake only was it written that it was credited to him, <sup>24</sup> but for our sake also, to whom it will be credited, as those who believe in Him who raised Jesus our Lord from the dead, <sup>25</sup> He who was delivered over because of our transgressions, and was raised because of our justification.

**Romans 4:3-6**

<sup>3</sup> For what does the Scripture say? "ABRAHAM BELIEVED GOD, AND IT WAS CREDITED TO HIM AS RIGHTEOUSNESS." <sup>4</sup> Now to the one who works, his wage is not credited as a favor, but as what is due. <sup>5</sup> But to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness, <sup>6</sup> just as David also speaks of the blessing on the man to whom God credits righteousness apart from works:

**Ephesians 2:10**

<sup>10</sup> For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.