

# 1 CORINTHIANS 16:1-4

{Sunday, November 19, 2017 A.D.}

## PART I

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### 1 Corinthians 15:35-58

<sup>57</sup> but thanks be to God, who gives us the victory through our Lord Jesus Christ.

<sup>58</sup> Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your toil is not *in vain* in the Lord.

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### 1 Corinthians 16:1-4

<sup>1</sup> Now concerning the collection for the saints,

#### Exodus 20:2-3

<sup>2</sup> "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup> "You shall have no other gods before Me.

#### Mark 12:28-30

<sup>28</sup> One of the scribes came and heard them arguing, and recognizing that He had answered them well, asked Him, "What commandment is the foremost of all?"

<sup>29</sup> Jesus answered, "The foremost is, 'HEAR, O ISRAEL! THE LORD OUR GOD IS ONE LORD;

<sup>30</sup> AND YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND, AND WITH ALL YOUR STRENGTH.'

#### John 15:12-14

<sup>12</sup> "This is My commandment, that you love one another, just as I have loved you.

<sup>13</sup> "Greater love has no one than this, that one lay down his life for his friends.

<sup>14</sup> "You are My friends if you do what I command you.

#### Hebrews 13:5-6

<sup>5</sup> Make sure that your character is free from the love of money, being content with what you have;

for He Himself has said, "I WILL NEVER DESERT YOU, NOR WILL I EVER FORSAKE YOU,"

<sup>6</sup> so that we confidently say, "THE LORD IS MY HELPER, I WILL NOT BE AFRAID. WHAT WILL MAN DO TO ME?"

#### Matthew 6:24

<sup>24</sup> "No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and wealth.

#### 1 Timothy 6:10

<sup>10</sup> For the love of money is a root of all sorts of evil, and some by longing for it have wandered away from the faith and pierced themselves with many griefs.

#### Romans 12:1-2

<sup>1</sup> Therefore I urge you, brethren, by the mercies of God, to

present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship.

<sup>2</sup> And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.

#### Galatians 2:20

<sup>20</sup> "I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and

the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.

#### Matthew 6:19-21

<sup>19</sup> "Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and

steal. <sup>20</sup> "But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in or steal; <sup>21</sup> for where your treasure is, there your heart will be also.

#### 2 Corinthians 9:6-8

<sup>6</sup> Now this I say, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. <sup>7</sup>

Each one must do just as he has purposed in his heart, not grudgingly or under compulsion, for God loves a cheerful giver. <sup>8</sup> And God is able to make all grace abound to you, so that always having all sufficiency in everything, you may have an abundance for every good deed;

#### Luke 6:38

<sup>38</sup> "Give, and it will be given to you. They will pour into your lap a good measure—pressed down, shaken together, and running over. For by your standard of measure it will be measured to you in return."

as I **directed** the churches of Galatia, so do you also.

**2 On the first day of every week**

**each one of you** is to put aside and save, as **he** may prosper, so that **no collections be made when I come**.

<sup>3</sup> When I arrive, whomever you may approve, I will send them with letters to carry your gift to Jerusalem; <sup>4</sup> and if it is fitting for me to go also, they will go with me.

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**Malachi 1:6-14**

... <sup>7</sup> **"You are presenting defiled food upon My altar.** ... Why not offer it to your governor? Would he be pleased with you? Or would he receive you kindly?" says the LORD of hosts. ... <sup>10</sup> **"Oh that there were one among you who would shut the gates, that you might not uselessly kindle fire on My altar! I am not pleased with you,"** says the LORD of hosts, **"nor will I accept an offering from you.**

<sup>11</sup> **"For from the rising of the sun even to its setting, My name will be great among the nations, and in every place incense is going to be offered to My name, and a grain offering that is pure; for My name will be great among the nations,"** says the LORD of hosts. ... **"and My name is feared among the nations."**

**2 Samuel 24:18-25**

... **I will not offer burnt offerings to the LORD my God which cost me nothing.** ...  
... **the LORD was moved by prayer for the land, and the plague was held back from Israel.**

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**Acts 2:41-47**

<sup>41</sup> So then, **those who had received his word were baptized;** and that day there were added about three thousand souls. <sup>42</sup> They were **continually devoting themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer.** <sup>43</sup> **Everyone kept feeling a sense of awe;** and many wonders and signs were taking place through the apostles. <sup>44</sup> And **all those who had believed were together and had all things in common;** <sup>45</sup> and **they began selling their property and possessions and were sharing them with all, as anyone might have need.** <sup>46</sup> Day by day **continuing with one mind in the temple, and breaking bread from house to house,** they were **taking their meals together with gladness and sincerity of heart,** <sup>47</sup> **praising God** and having favor with all the people. And **the Lord was adding to their number day by day those who were being saved.**

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## **HEIDELBERG CATECHISM**

(1563)

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**Q. 80. What difference is there between the Lord's Supper and the Popish Mass?**

- A. **The Lord's Supper testifies** to us, that **we have full forgiveness of all our sins by the one sacrifice of Jesus Christ, which He Himself has once accomplished on the cross;** and that by the Holy Ghost we are ingrafted into Christ, who with His true body is now in heaven at the right hand of the Father, and is to be there worshiped.

But **the Mass teaches,** that **the living and the dead have not forgiveness of sins through the sufferings of Christ, unless Christ is still daily offered for them by the priests;** and that Christ is bodily under the form of bread and wine, and is therefore to be worshiped in them. And thus the Mass at bottom is nothing else than a denial of the one sacrifice and passion of Jesus Christ, and an accursed idolatry.

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ALL SCRIPTURE REFERENCES ARE NEW AMERICAN STANDARD BIBLE, 1995 UPDATE, UNLESS OTHERWISE SPECIFIED.

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