

# **1 CORINTHIANS 15:29-34**

{Sunday, November 5, 2017 A.D.}

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## **1 Corinthians 15**

<sup>3</sup> For I delivered to you as of first importance what I also received, that **Christ died for our sins according to the Scriptures,** <sup>4</sup> and that **He was buried, and that He was raised on the third day according to the Scriptures,**

<sup>12</sup> Now if **Christ is preached, that He has been raised from the dead,**

**how do some among you say that there is no resurrection of the dead?**

<sup>13</sup> But **if there is no resurrection of the dead, not even Christ has been raised;** <sup>14</sup> and **if Christ has not been raised, then**

**our preaching is vain, your faith also is vain.** <sup>15</sup> Moreover **we are even found to be false witnesses of God,** because we testified against God that He raised Christ, whom He did not raise, if in fact the dead are not raised. <sup>16</sup> For if the dead are not raised, not even Christ has been raised; <sup>17</sup> and if Christ has not been raised, **your faith is worthless; you are still in your sins.** <sup>18</sup> **Then those also who have fallen asleep in Christ have perished.**

<sup>19</sup> **If we have hoped in Christ in this life only, we are of all men most to be pitied.**

<sup>20</sup> But now **Christ has been raised from the dead,** the first fruits of those who are asleep.

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## **1 Corinthians 15:29-34**

<sup>29</sup> Otherwise, what will those do who are baptized for the dead?

**If the dead are not raised at all, why then are they baptized for them?**

<sup>30</sup> **Why are we also in danger every hour?** <sup>31</sup> I affirm, brethren, by the boasting in you which I have in Christ Jesus our Lord, **I die daily.** <sup>32</sup> If from human motives **I fought with wild beasts at Ephesus, what does it profit me?**

**If the dead are not raised, LET US EAT AND DRINK, FOR TOMORROW WE DIE.**

<sup>33</sup> Do not be deceived: "**Bad company corrupts good morals.**" <sup>34</sup> **Become sober-minded as you ought,** and **stop sinning;** for **some have no knowledge of God.**

**I speak *this* to your shame.**

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## **HEIDELBERG CATECHISM**

(1563)

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**Q. 75. How is it signified and sealed unto thee in the Holy Supper that thou dost partake of the one sacrifice of Christ on the cross and all His benefits?**

**A.** Thus; that **Christ has commanded me and all believers to eat of this broken bread, and to drink of this cup**, and has joined therewith these promises: First, that **His body was offered, and broken on the cross for me, and His blood shed for me**, as certainly as I see with my eyes the bread of the Lord broken for me, and the cup communicated to me; and further, that, with His crucified body and shed blood, **He Himself feeds and nourishes my soul to everlasting life** as certainly as I receive from the hand of the minister, and taste with my mouth, the bread and cup of the Lord, which are given me as certain tokens of the body and blood of Christ.

**Q. 76. What is it to eat the crucified body and drink the shed blood of Christ?**

**A.** It is not only to embrace with a believing heart all the suffering and death of Christ, and thereby to obtain the forgiveness of sins and eternal life; but moreover also, to be so united more and more to His sacred body by the Holy Ghost, who dwells both in Christ and in us, that although He is in heaven, and we on the earth, we are nevertheless flesh of His flesh and bone of His bones, and live and are governed for ever by one Spirit, as members of the same body are by one soul.

**Q. 77. Where has Christ promised that He will thus feed and nourish believers with His body and blood, as certainly as they eat of this broken bread and drink of this cup?**

**A.** In the institution of the Supper, which runs thus: The Lord Jesus Christ, the same night in which he was betrayed, took bread; and when He had given thanks, He brake it, and said: **Take, eat, this is My body, which is broken for you**; this do in remembrance of Me. After the same manner also He took the cup, when he had supped, saying: **This cup is the New Testament in My blood**: This do ye as often as ye drink it, in remembrance of Me. For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till He come.

And this promise is repeated also by St. Paul, where he says: The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? For we, being many, are one bread, and one body; for we are all partakers of that one bread.

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ALL SCRIPTURE REFERENCES ARE NEW AMERICAN STANDARD BIBLE, 1995 UPDATE, UNLESS OTHERWISE SPECIFIED.

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