

1 CORINTHIANS 15:1-11

{Sunday, October 15, 2017 A.D.}

1 Corinthians 1:18-24

¹⁸ For the word of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. . . .

. . . ²¹ For since in the wisdom of God the world through its wisdom did not *come to know* God, God was well-pleased through the foolishness of the message preached to save those who believe. ²² For indeed Jews ask for signs and Greeks search for wisdom; ²³ but we preach Christ crucified, to Jews a stumbling block and to Gentiles foolishness, ²⁴ but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

1 Corinthians 2:2-5

² For I determined to know nothing among you except Jesus Christ, and Him crucified. ³ I was with you in weakness and in fear and in much trembling, ⁴ and my message and my preaching were not in persuasive words of wisdom, but in demonstration of the Spirit and of power, ⁵ so that your faith would not rest on the wisdom of men, but on the power of God.

1 Corinthians 11:23-29

²³ For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; ²⁴ and when He had given thanks, He broke it and said,

"This is My body, which is for you; do this in remembrance of Me." ²⁵ In the same way He took the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me." ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.

²⁷ Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord. ²⁸ But a man must examine himself, and in so doing he is to eat of the bread and drink of the cup. ²⁹ For he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly.

1 Corinthians 15:1-11

¹ Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which also you stand, ² by which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain.

³ For **I delivered to you as of first importance what I also received**, that **Christ died for our sins according to the Scriptures**,⁴ and that **He was buried, and that He was raised on the third day according to the Scriptures**,⁵ and that **He appeared to Cephas**, then to the **twelve**.⁶ After that He appeared to more than **five hundred brethren at one time**, most of whom remain until now, but some have fallen asleep;⁷ then He appeared to **James**, then to **all the apostles**;⁸ and last of all, as to one untimely born, He appeared to **me** also.

⁹ For **I am the least** of the apostles, and not fit to be called an apostle, because **I persecuted the church of God**.¹⁰ But **by the grace of God I am what I am**, and **His grace toward me did not prove vain**; but I labored even more than all of them, yet not I, but the grace of God with me.¹¹ Whether then *it was* I or they, **so we preach and so you believed**.

HEIDELBERG CATECHISM

(1563)

Q. 70. What is it to be washed with the blood and Spirit of Christ?

A. It is **to have the forgiveness of sins from God, through grace, for the sake of Christ's blood, which He shed for us in His sacrifice on the cross**; and also,

to be renewed by the Holy Ghost, and sanctified to be members of Christ, that so we may more and more die unto sin, and lead holy and unblamable lives.

ALL SCRIPTURE REFERENCES ARE NEW AMERICAN STANDARD BIBLE, 1995 UPDATE, UNLESS OTHERWISE SPECIFIED.

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