

1 CORINTHIANS 14:34-40

{Sunday, October 8, 2017 A.D.}

1 Corinthians 14:20

²⁰ Brethren, do not be children in your thinking; yet in evil be infants, but in your thinking be mature.

1 Corinthians 14:32-33

³² and the spirits of prophets are subject to prophets;

³³ for God is not a God of confusion but of peace, as in all the churches of the saints.

1 Corinthians 14:34-40

³⁴ The women are to keep silent in the churches; for they are not permitted to speak,

but are to subject themselves, just as the Law also says.

1 Timothy 2:1-2

¹ First of all, then, I urge that entreaties *and* prayers, petitions *and* thanksgivings, be made on behalf of all men, ² for kings and all who are in authority, so that we may lead a tranquil and quiet life in all godliness and dignity.

1 Timothy 2:11

¹¹ A woman must quietly receive instruction with entire submissiveness.

1 Timothy 2:12

¹² But I do not allow a woman to teach or exercise authority over a man, but to remain quiet.

1 Timothy 3:1-7

¹ It is a trustworthy statement: if any man aspires to the office of overseer, it is a fine work he desires to do. ² An overseer, then, must be above reproach, the husband of one wife, temperate, prudent, respectable, hospitable, able to teach. ³ not addicted to wine or pugnacious, but gentle, peaceable, free from the love of money. ⁴ *He must be one who* manages his own household well, keeping his children under control with all dignity ⁵ (but if a man does not know how to manage his own household, how will he take care of the church of God?), ⁶ *and* not a new convert, so that he will not become conceited and fall into the condemnation incurred by the devil. ⁷ And he must have a good reputation with those outside *the church*, so that he will not fall into reproach and the snare of the devil.

³⁵ If they desire to learn anything, let them ask their own husbands at home; for it is improper for a woman to speak in church.

Ephesians 5:22-24

²² *Wives, be subject* to your own husbands, as to the Lord. ²³ For the husband is the head of the wife, as Christ also is the head of the church, He Himself *being* the Savior of the body. ²⁴ But as the church is subject to Christ, so also the wives ought to be to their husbands in everything.

³⁶ Was it from you that the word of God first went forth? Or has it come to you only?

1 Corinthians 4:6-7

⁶ Now these things, brethren, I have figuratively applied to myself and Apollos for your sakes, so that in us you may learn not to exceed what is written, so that no one of you will become arrogant in behalf of one against the other. ⁷ For who regards you as superior? What do you have that you did not receive? And if you did receive it, why do you boast as if you had not received it?

1 Corinthians 4:18-19

¹⁸ Now some have become arrogant, as though I were not coming to you. ¹⁹ But I will come to you soon, if the Lord wills, and I shall find out, not the words of those who are arrogant but their power.

1 Corinthians 5:1-2

¹ It is actually reported that there is immorality among you, and immorality of such a kind as does not exist even among the Gentiles, that someone has his father's wife. ² You have become arrogant and have not mourned instead, so that the one who had done this deed would be removed from your midst.

1 Corinthians 8:1-3

¹ Now concerning things sacrificed to idols, we know that we all have knowledge. Knowledge makes arrogant, but love edifies. ² If anyone supposes that he knows anything, he has not yet known as he ought to know; ³ but if anyone loves God, he is known by Him.

³⁷ If anyone thinks he is a prophet or spiritual, let him recognize that the things which I write to you are the Lord's commandment.

³⁸ But if anyone does not recognize this, he is not recognized.

1 Corinthians 11:16

¹⁶ But if one is inclined to be contentious, we have no other practice, nor have the churches of God.

³⁹ Therefore, my brethren, desire earnestly to prophesy, and do not forbid to speak in tongues. ⁴⁰ But all things must be done properly and in an orderly manner.

HEIDELBERG CATECHISM

(1563)

Q. 69. How is it signified and sealed unto thee in Holy Baptism, that thou has part in the one sacrifice of Christ on the cross?

A. Thus: that Christ has appointed this outward washing with water, and has joined therewith this promise, that I am washed with His blood and Spirit from the pollution of my soul, that is, from all my sins, as certainly, as I am washed outwardly with water, whereby commonly the filthiness of the body is taken away.

ALL SCRIPTURE REFERENCES ARE NEW AMERICAN STANDARD BIBLE, 1995 UPDATE, UNLESS OTHERWISE SPECIFIED.

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