

1 CORINTHIANS 13:4-8a

PART III

{Sunday, July 23, 2017 A.D.}

1 Corinthians 13:1-3

- but **do not have love, I am nothing.**
- but **do not have love, it profits me nothing.**

Mark 12:28-34

... ²⁹ Jesus answered, "The foremost is, 'HEAR, O ISRAEL! **THE LORD OUR GOD IS ONE LORD;** ³⁰ **AND YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND, AND WITH ALL YOUR STRENGTH.** ..."

1 Corinthians 13:4-8a

⁴ **Love is patient, love is kind and is not jealous;** love does **not brag** and is **not arrogant,** ⁵ does **not act unbecomingly;** it does **not seek its own,** is **not provoked,** does **not take into account a wrong suffered,** ⁶ does **not rejoice in unrighteousness,** but **rejoices with the truth;** ⁷ **bears all things, believes all things, hopes all things, endures all things.** ⁸ **Love never fails;** ...

JEALOUS, used as a state of being

1. Suspicious; apprehensive of rivalry; uneasy through **fear that another has withdrawn or may withdraw from one the affections of a person he loves, or enjoy some good which he desires to obtain;** applied **both to the object of love and to the rival.**
2. Suspicious that we do not enjoy the affection or respect of others, or that **another is more loved and respected than ourselves.**
3. Emulous; full of competition.
4. Solicitous to defend the honor of; concerned for the character of.
5. Suspiciously vigilant; anxiously careful and concerned for.
6. **Suspiciously** fearful.

EN'VY, used to express action

1. To feel uneasiness, mortification or **discontent, at the sight of superior excellence, reputation or happiness enjoyed by another;** to repine **at another's prosperity;** to fret or grieve one's self **at the real or supposed superiority of another,** and **to hate him on that account.**

Whoever envies another, **confesses his superiority.**

Genesis 4:3-7

³ So it came about in the course of time that Cain brought an offering to the LORD of the fruit of the ground.

⁴ Abel, on his part also brought of the firstlings of his flock and of their fat portions. And **the LORD had regard for Abel and for his offering;** ⁵ **but for Cain and for his offering He had no regard.** So **Cain became very angry** and his countenance fell. ⁶ Then the LORD said to Cain, "Why are you angry? And why has your countenance fallen? ⁷ "If you do well, will not *your countenance* be lifted up? And if you do not do well, **sin is crouching at the door; and its desire is for you, but you must master it.**"

Exodus 20:17

¹⁷ "**You shall not covet** your neighbor's house; you shall not covet your neighbor's wife or his male servant or his female servant or his ox or his donkey or **anything** that belongs to your neighbor."

Philippians 2:3-4

³ **Do nothing from selfishness or empty conceit**, but with humility of mind **regard one another as more important than yourselves**; ⁴ **do not merely look out for your own personal interests**, but also for the interests of others.

Mark 7:20-23

²⁰ And He was saying, "That which proceeds out of the man, that is what defiles the man. ²¹ "For from within, out of the heart of men, proceed the evil thoughts, fornications, thefts, murders, adulteries, ²² deeds of coveting *and* wickedness, *as well as* deceit, sensuality, envy, slander, pride *and* foolishness. ²³ "All these evil things proceed from within and defile the man."

Matthew 27:15-18

¹⁵ Now at *the* feast the governor was accustomed to release for the people *any* one prisoner whom they wanted. ¹⁶ At that time they were holding a notorious prisoner, called Barabbas. ¹⁷ So when the people gathered together, Pilate said to them, "Whom do you want me to release for you? Barabbas, or Jesus who is called Christ?" ¹⁸ For he knew that because of envy they had handed Him over.

Philippians 4:11-13

¹¹ Not that I speak from want, for I have learned to be content in whatever circumstances I am. ¹² I know how to get along with humble means, and I also know how to live in prosperity; in any and every circumstance I have learned the secret of being filled and going hungry, both of having abundance and suffering need. ¹³ I can do all things through Him who strengthens me.

HEIDELBERG CATECHISM

(1563)

52. What comfort is it to thee, that Christ shall come again to judge the quick and the dead?

That in all my sorrows and persecutions, with uplifted head, **I look for the selfsame One, who has before offered Himself for me to the judgment of God and removed from me all curse, to come again as Judge from heaven**; who shall cast all His and my enemies into everlasting condemnation, but **shall take me, with all His chosen ones, to Himself into heavenly joy and glory**.

ALL SCRIPTURE REFERENCES ARE NEW AMERICAN STANDARD BIBLE, 1995 UPDATE, UNLESS OTHERWISE SPECIFIED.

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