

1 CORINTHIANS 11:23-34

{Sunday, June 11, 2017 A.D.}
PART II

1 Corinthians 11:17-22

¹⁷ But in giving this instruction, **I do not praise you, because you come together not for the better but for the worse.** ¹⁸ For, in the first place, **when you come together as a church, . . . when you meet together, it is not to eat the Lord's Supper,** ²¹ **for in your eating each one takes his own supper first; and one is hungry and another is drunk.** ²² What! Do you not have houses in which to eat and drink? Or **do you despise the church of God and shame those who have nothing?** What shall I say to you? Shall I praise you? In this **I will not praise you.**

1 Corinthians 11:23-25

²³ For **I received from the Lord that which I also delivered to you,** that the Lord Jesus in the night in which He was betrayed took bread; ²⁴ and **when He had given thanks,** He broke it and said, "This is My body, which is for you; **do this in remembrance of Me.**" ²⁵ In the same way *He took* the cup also after supper, saying, "This cup is the new covenant in My blood; **do this, as often as you drink it, in remembrance of Me.**"

1 Corinthians 11:26-29

²⁶ For as often as you eat this bread and drink the cup, **you proclaim the Lord's death until He comes.**

²⁷ Therefore whoever eats the bread or drinks the cup of the Lord **in an unworthy manner,** shall be **guilty of the body and the blood of the Lord.**

²⁸ But **a man must examine himself, and in so doing he is to eat of the bread and drink of the cup.**

²⁹ For he who eats and drinks, eats and drinks judgment to himself **if he does not judge the body rightly.**

³⁰ For this reason **many among you are weak and sick, and a number sleep.** ³¹ But if we judged ourselves rightly, we would not be judged. ³² But **when we are judged, we are disciplined by the Lord so that we will not be condemned along with the world.**

³³ So then, my brethren, **when you come together to eat, wait for one another.** ³⁴ If anyone is hungry, let him eat at home, **so that you will not come together for judgment.**

The remaining matters I will arrange when I come.

Heidelberg Catechism

(1563)

43. What further benefit do we receive from the sacrifice and death of Christ on the cross?

That by His power our old man is with Him crucified, slain and buried; that so **the evil lusts of the flesh may no more reign in us**, but that **we may offer ourselves unto Him a sacrifice of thanksgiving**.

ALL SCRIPTURE REFERENCES ARE NEW AMERICAN STANDARD BIBLE, 1995 UPDATE, UNLESS OTHERWISE SPECIFIED.

