

1 CORINTHIANS 11:3-16

PART III

{Sunday, May 14, 2017 A.D.}

1 Corinthians 6

you are not your own . . . you have been bought with a price: therefore glorify God

1 Corinthians 11:3

³ But I want you to understand that Christ is the head of every man, and the man is the head of a woman, and God is the head of Christ. {Ephesians 1:20-23, Colossians 1:15-20}

Ephesians 6:5-8

⁵ Slaves, be obedient to those who are your masters according to the flesh, with fear and trembling, in the sincerity of your heart, as to Christ; ⁶ not by way of eyeservice, as men-pleasers, but as slaves of Christ, doing the will of God from the heart. ⁷ With good will render service, as to the Lord, and not to men, ⁸ knowing that whatever good thing each one does, this he will receive back from the Lord, whether slave or free.

**** Colossians 3:22-24

²² Slaves, in all things obey those who are your masters on earth, not with external service, as those who merely please men, but with sincerity of heart, fearing the Lord. ²³ Whatever you do, do your work heartily, as for the Lord rather than for men, ²⁴ knowing that from the Lord you will receive the reward of the inheritance. It is the Lord Christ whom you serve.

Hebrews 4:12-13

¹² For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart. ¹³ And there is no creature hidden from His sight, but all things are open and laid bare to the eyes of Him with whom we have to do.

John 4:23-24

²³ "But an hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for such people the Father seeks to be His worshipers. ²⁴ "God is spirit, and those who worship Him must worship in spirit and truth."

**** Romans 2:28-29

²⁸ For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh. ²⁹ But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.

**** Mark 12:29-30

²⁹ Jesus answered, "The foremost is, 'HEAR, O ISRAEL! THE LORD OUR GOD IS ONE LORD'; ³⁰ AND YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND, AND WITH ALL YOUR STRENGTH.'

Matthew 15:7-9

⁷ "You hypocrites, rightly did Isaiah prophesy of you: ⁸ 'THIS PEOPLE HONORS ME WITH THEIR LIPS, BUT THEIR HEART IS FAR AWAY FROM ME. ⁹ 'BUT IN VAIN DO THEY WORSHIP ME, TEACHING AS DOCTRINES THE PRECEPTS OF MEN.'"

1 Corinthians 11:4-16

⁴ Every man who has **something on his head** while praying or prophesying **disgraces his head**.⁵ But every woman who has her head uncovered while praying or prophesying **disgraces her head**, for she is one and the same as the woman whose head is shaved.⁶ For if a woman does not cover her head, let her also have her hair cut off; but if it is disgraceful for a woman to have her hair cut off or her head shaved, let her cover her head.⁷

For a man ought not to have his head covered, since **he is the image and glory of God**; but the **woman is the glory of man**.⁸ For **man does not originate from woman, but woman from man**;⁹ for indeed **man was not created for the woman's sake, but woman for the man's sake**.¹⁰ Therefore the woman ought to have a *symbol of* **authority on her head**, because of the angels.

¹¹ However, in the Lord, **neither is woman independent of man, nor is man independent of woman**.¹² For as the woman originates from the man, so also the man *has his birth* through the woman; and **all things originate from God**.

¹³ Judge for yourselves: is it proper for a woman to **pray to God** *with her head* uncovered? ¹⁴ Does not even **nature itself teach** you that if a man has long hair, it is a dishonor to him,¹⁵ but if a woman has long hair, it is a glory to her?

For **her hair is given to her** for a covering.

¹⁶ But **if one is inclined to be contentious**, we have **no other practice, nor have the churches of God**.

Heidelberg Catechism

(1563)

35. What is the meaning of: Conceived by the Holy Ghost, born of the virgin Mary?

That the eternal Son of God, who is and continues true and eternal God, took upon Him the very nature of man, of the flesh and blood of the virgin Mary, by the operation of the Holy Ghost; so that He also might be the true seed of David, like unto His brethren in all things, sin excepted.

36. What benefit dost thou receive from the holy conception and birth of Christ?

That He is our Mediator, and with His innocence and perfect holiness covers, in the sight of God, my sin, wherein I was conceived.