

1 CORINTHIANS 11:3-16

PART II

{Sunday, May 7, 2017 A.D.}

1 Corinthians 6

you are not your own . . . you have been bought with a price: therefore glorify God

1 Corinthians 11:1-2

² Now I praise you because you remember me in everything and hold firmly to the traditions {*deliverances or teachings*}, just as I delivered them to you.

1 Corinthians 11:17

¹⁷ But in giving this instruction, I do not praise you, because you come together not for the better but for the worse.

1 Corinthians 11:3

³ But I want you to understand that Christ is **the head** of every man, and the man is the head of a woman, and God is the head of Christ.

Ephesians 1:20-23

²⁰ which He brought about in Christ, when He raised Him from the dead and seated Him at His right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion, and every name that is named, not only in this age but also in the one to come. ²² And He put all things in subjection under His feet, and gave Him as head over all things to the church, ²³ which is His body, the fullness of Him who fills all in all.

Colossians 1:15-20

¹⁵ He is the image of the invisible God, the firstborn of all creation. ¹⁶ For by Him all things were created, *both* in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things have been created through Him and for Him. ¹⁷ He is before all things, and in Him all things hold together. ¹⁸ He is also head of the body, the church; and He is the beginning, the firstborn from the dead, so that He Himself will come to have first place in everything. ¹⁹ For it was the *Father's* good pleasure for all the fullness to dwell in Him, ²⁰ and through Him to reconcile all things to Himself, having made peace through the blood of His cross; through Him, *I* say, whether things on earth or things in heaven.

1 Corinthians 11:4-16

⁴ Every man who has *something* on his head while praying or prophesying disgraces his head. ⁵ But every woman who has her head uncovered while praying or prophesying disgraces her head, for she is one and the same as the woman whose head is shaved. ⁶ For if a woman does not cover her head, let her also have her hair cut off; but if it is disgraceful for a woman to have her hair cut off or her head shaved, let her cover her head. ⁷

For a man ought not to have his head covered, since he is the image and glory of God; but the woman is the glory of man. ⁸ For man does not originate from woman, but woman from man; ⁹ for indeed man was not created for the woman's sake, but woman for the man's sake. ¹⁰ Therefore the woman ought to have a *symbol of* authority on her head, because of the angels.

¹¹ However, in the Lord, neither is woman independent of man, nor is man independent of woman. ¹² For as the woman originates from the man, so also the man *has his birth* through the woman; and all things originate from God.

¹³ Judge for yourselves: is it proper for a woman to pray to God with her head uncovered? ¹⁴ Does not even nature itself teach you that if a man has long hair, it is a dishonor to him, ¹⁵ but if a woman has long hair, it is a glory to her?

For her hair is given to her for a covering.

¹⁶ But if one is inclined to be contentious, we have no other practice, nor have the churches of God.

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Heidelberg Catechism

(1563)

33. Why is He called God's only begotten Son, since we also are the children of God?

Because Christ alone is the eternal, natural Son of God; but we are the children of God by adoption through grace for His sake.

34. Why callest thou Him our Lord?

Because, not with silver and gold, but with His precious blood, He has redeemed and purchased us, body and soul, from sin and from all the power of the devil, to be His own.