

# 1 CORINTHIANS 11:3-16

## PART I

{Sunday, April 30, 2017 A.D.}

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### 1 Corinthians 6

you are not your own . . . you have been bought with a price: therefore glorify God

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### 1 Corinthians 11:1-2

<sup>2</sup> Now I praise you because you remember me in everything and hold firmly to the traditions, just as I delivered them to you.

traditions	ordinances	teachings	deliverances
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### 1 Corinthians 11:17

<sup>17</sup> But in giving this instruction, I do not praise you, because you come together not for the better but for the worse.

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## 1 Corinthians 11:3-16

<sup>3</sup> But I want you to understand that Christ is the head of every man, and the man is the head of a woman, and God is the head of Christ.

*Ephesians 1:20-23*

*Colossians 1:15-20*

*Genesis 2:7*

*Genesis 2:18-24*

*1 Corinthians 11:7-9*

*Ephesians 5:22-33*

*1 Timothy 2:12-14*

<sup>4</sup> Every man who has *something* on his head while praying or prophesying disgraces his head. <sup>5</sup> But every woman who has her head uncovered while praying or prophesying disgraces her head, for she is one and the same as the woman whose head is shaved. <sup>6</sup> For if a woman does not cover her head, let her also have her hair cut off; but if it is disgraceful for a woman to have her hair cut off or her head shaved, let her cover her head. <sup>7</sup>

For a man ought not to have his head covered, since he is the image and glory of God; but the woman is the glory of man. <sup>8</sup> For man does not originate from woman, but woman from man; <sup>9</sup> for indeed man was not created for the woman's sake, but woman for the man's sake. <sup>10</sup> Therefore the woman ought to have a *symbol of* authority on her head, because of the angels.

<sup>11</sup> However, in the Lord, neither is woman independent of man, nor is man independent of woman. <sup>12</sup> For as the woman originates from the man, so also the man *has his birth* through the woman; and all things originate from God.

<sup>13</sup> Judge for yourselves: is it proper for a woman to pray to God with her head uncovered? <sup>14</sup> Does not even nature itself teach you that if a man has long hair, it is a dishonor to him, <sup>15</sup> but if a woman has long hair, it is a glory to her?

For her hair is given to her for a covering.

<sup>16</sup> But if one is inclined to be contentious, we have no other practice, nor have the churches of God.

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# Heidelberg Catechism

(1563)

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## 31. Why is He called Christ, that is, Anointed?

Because He is ordained of God the Father, and anointed with the Holy Ghost, to be our

- chief Prophet and Teacher, who fully reveals to us the secret counsel and will of God concerning our redemption; and our
- only High Priest, who by the one sacrifice of His body has redeemed us, and ever liveth to make intercession for us with the Father; and our
- eternal King, who governs us by His Word and Spirit, and defends and preserves us in the redemption obtained for us.

## 32. But why art thou called a Christian?

Because by faith I am a member of Christ, and thus a partaker of His anointing;

- in order that I also may confess His name;
- may present myself a living sacrifice of thankfulness to Him; and
- may with free conscience fight against sin and the devil in this life, and hereafter, in eternity, reign with Him over all creatures.

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### **Ephesians 1:20-23**

<sup>20</sup> which He brought about in Christ, when He raised Him from the dead and seated Him at His right hand in the heavenly places,<sup>21</sup> far above all rule and authority and power and dominion, and every name that is named, not only in this age but also in the one to come.<sup>22</sup> And He put all things in subjection under His feet, and gave Him as head over all things to the church,<sup>23</sup> which is His body, the fullness of Him who fills all in all.

### **Colossians 1:15-20**

<sup>15</sup> He is the image of the invisible God, the firstborn of all creation.<sup>16</sup> For by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things have been created through Him and for Him.<sup>17</sup> He is before all things, and in Him all things hold together.<sup>18</sup> He is also head of the body, the church; and He is the beginning, the firstborn from the dead, so that He Himself will come to have first place in everything.<sup>19</sup> For it was the *Father's* good pleasure for all the fullness to dwell in Him,<sup>20</sup> and through Him to reconcile all things to Himself, having made peace through the blood of His cross; through Him, *I say*, whether things on earth or things in heaven.

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### **Genesis 2:7**

<sup>7</sup> Then the LORD God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living being.

### **Genesis 2:18-24**

<sup>18</sup> Then the LORD God said, "It is not good for the man to be alone; I will make him a helper suitable for him."<sup>19</sup> Out of the ground the LORD God formed every beast of the field and every bird of the sky, and brought *them* to the man to see what he would call them; and whatever the man called a living creature, that was its name.<sup>20</sup> The man gave names to all the cattle, and to the birds of the sky, and to every beast of the field, but for Adam there was not found a helper suitable for him.<sup>21</sup> So the LORD God caused a deep sleep to fall upon the man, and he slept; then He took one of his ribs and closed up the flesh at that place.<sup>22</sup> The LORD God fashioned into a woman the rib which He had taken from the man, and brought her to the man.<sup>23</sup> The man said, "This is now bone of my bones, And flesh of my flesh; She shall be called Woman, Because she was taken out of Man."<sup>24</sup> For this reason a man shall leave his father and his mother, and be joined to his wife; and they shall become one flesh.

### **1 Corinthians 11:7-9**

<sup>7</sup> For a man ought not to have his head covered, since he is the image and glory of God; but the woman is the glory of man.<sup>8</sup> For man does not originate from woman, but woman from man;<sup>9</sup> for indeed man was not created for the woman's sake, but woman for the man's sake.

### **Ephesians 5:22-33**

<sup>22</sup> Wives, be subject to your own husbands, as to the Lord.<sup>23</sup> For the husband is the head of the wife, as Christ also is the head of the church, He Himself *being* the Savior of the body.<sup>24</sup> But as the church is subject to Christ, so also the wives ought to be to their husbands in everything.<sup>25</sup> Husbands, love your wives, just as Christ also loved the church and gave Himself up for her,<sup>26</sup> so that He might sanctify her, having cleansed her by the washing of water with the word,<sup>27</sup> that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless.<sup>28</sup> So husbands ought also to love their own wives as their own bodies. He who loves his own wife loves himself;<sup>29</sup> for no one ever hated his own flesh, but nourishes and cherishes it, just as Christ also *does* the church,<sup>30</sup> because we are members of His body.<sup>31</sup> FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER AND SHALL BE JOINED TO HIS WIFE, AND THE TWO SHALL BECOME ONE FLESH.<sup>32</sup> This mystery is great; but I am speaking with reference to Christ and the church.<sup>33</sup> Nevertheless, each individual among you also is to love his own wife even as himself, and the wife must see to it that she respects her husband.

### **1 Timothy 2:12-14**

<sup>12</sup> But I do not allow a woman to teach or exercise authority over a man, but to remain quiet.<sup>13</sup> For it was Adam who was first created, and then Eve.<sup>14</sup> And it was not Adam who was deceived, but the woman being deceived, fell into transgression.