

# JESUS' TRIUMPHAL ENTRY -- PALM SUNDAY

{April 9, 2017 A.D.}

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1. God's Appropriation. {SOVEREIGN KING}
  2. Presentation of the King of Peace/Righteousness/Glory – Praise/Prayer (Worship/Faith) response of God's people. {SOVEREIGN KING}
  3. Christ's lament over the people's failure to recognize the time of God's coming (visitation) to them. {PROPHET/JUDGE}
  4. Who is this???? Jesus the prophet from Nazareth in Galilee. {PROPHET/MESSIAH-CHRIST/GOD INCARNATE, GOD WITH US (Person/Teaching/Ministry)}
  5. Cleansing of the temple. {HIGH PRIEST}
  6. Indignation of the religious leadership to the prophetic voice of God.
  7. Response of the Greek Gentiles.
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[Matthew 21:1-17](#) [Mark 11:1-12](#) [Mark 11:15-18](#) [Luke 19:29-48](#) [John 12:12-22](#) ([John 2:13-25](#) not included)

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## Chapter 8: Of Christ the Mediator

10. *This number and order of offices is **necessary**; . . . we stand in **need** of **His prophetic office**; . . . we **need His priestly office** . . . ;*

*and in respect to our averseness and utter inability to return to God, and for our rescue and security from our spiritual adversaries, we **need His kingly office** to **convince, subdue, draw, uphold, deliver, and preserve us** to His heavenly kingdom.*

## Chapter 17: Of The Perseverance {Preservation} of the Saints

1. *Those whom God hath accepted in the beloved . . . can neither totally nor finally fall from the state of grace, but shall certainly persevere {be preserved} therein to the end, and be eternally saved, . . .*

*He is still the same, and they shall be sure to be **kept by the power of God unto salvation**, . . . ,*

*they being engraven upon the palm of His hands, and their names having been written in the book of life from all eternity.*

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## John 10:27-30

<sup>27</sup> "My sheep hear My voice, and I know them, and they follow Me; <sup>28</sup> and **I give eternal life to them, and they will never perish**; and **no one will snatch them out of My hand**. <sup>29</sup> "My Father, who has given *them* to Me, is greater than all; and **no one is able to snatch them out of the Father's hand**. <sup>30</sup> "**I and the Father are one.**"

## Jude 1:24-25

<sup>24</sup> Now to **Him who is able to keep you** from stumbling, and **to make you stand in the presence of His glory blameless with great joy**, <sup>25</sup> to the only God our Savior, through Jesus Christ our Lord, *be* glory, majesty, dominion and authority, before all time and now and forever. Amen.

## Romans 8:28-39

<sup>28</sup> And we know that **God causes all things to work together** for good to those who love God, to those who are called according to *His* purpose. . . .

<sup>31</sup> . . . **If God is for us, who is against us?** <sup>32</sup> He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things? <sup>33</sup> Who will bring a charge against God's elect? God is the one who justifies; <sup>34</sup> who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us. <sup>35</sup> **Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?** . . . <sup>37</sup> But in all these things **we overwhelmingly conquer through Him who loved us**. <sup>38</sup> For **I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,** <sup>39</sup> **nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.**

## Isaiah 49:15-16

<sup>15</sup> "Can a woman forget her nursing child And have no compassion on the son of her womb? Even these may forget, but **I will not forget you**.

<sup>16</sup> "**Behold, I have inscribed you on the palms of My hands**; Your walls are **continually before Me**.

## Revelation 17:14

<sup>14</sup> "These will wage war against the Lamb, and **the Lamb will overcome them, because He is Lord of lords and King of kings**, and **those who are with Him are the called and chosen and faithful.**"

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<http://www.sbcreformed.org/>

pastor\_anthony@metrocast.net

(603) 520-4801

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[Matthew 21:1-17](#) [Mark 11:1-10](#) [Mark 11:15-18](#) [Luke 19:29-48](#) [John 12:12-22](#) ([John 2:12-22](#) not included)

1 As they approached Jerusalem and came to Bethphage and Bethany on the Mount of Olives, Jesus sent two disciples,  
2 saying to them, "Go to the village ahead of you, and at once just as you enter it, you will find a donkey tied there, with her colt, which no one has ever ridden, by her. Untie them and bring them to me.  
3 If anyone asks you, 'Why are you doing this?', tell him that the Lord needs them, and he will send them back here right away."  
4 This took place to fulfill what was spoken through the prophet:  
5 "Say to the Daughter of Zion,  
15 "Do not be afraid, See, your king comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey."  
16 At first his disciples did not understand all this. Only after Jesus was glorified did they realize that these things had been written about him and that they had done these things to him.  
6 The disciples went and did as Jesus had instructed them and just as he had told them found a colt outside in the street, tied at a doorway. As they untied it,  
5 the owners standing there asked, "What are you doing, untying that colt?"  
6 They answered as Jesus had told them to, "The Lord needs it," and the people let them go.  
7 They brought the donkey and the colt, placed their cloaks on them, and Jesus sat on them.  
8 A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:  
9 The crowds that went ahead of him and those that followed shouted, "Hosanna to the Son of David!" "Blessed is the king who comes in the name of the Lord!" "Peace in heaven and glory in the highest!"  
10 "Blessed is the coming kingdom of our father David!" "Hosanna in the highest!"  
39 Some of the Pharisees in the crowd said to Jesus, "Teacher, rebuke your disciples!"  
40 "I tell you," he replied, "if they keep quiet, the stones will cry out."  
41 As he approached Jerusalem and saw the city, he wept over it  
42 and said, "If you, even you, had only known on this day what would bring you peace-- but now it is hidden from your eyes.  
43 The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side.  
44 They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God's coming to you."  
17 Now the crowd that was with him when he called Lazarus from the tomb and raised him from the dead continued to spread the word that he had given this miraculous sign.  
12 The next day the great crowd that had come for the Feast heard that Jesus was on his way to Jerusalem. 13 They took palm branches and went out to meet him, shouting, "Hosanna!" "Blessed is he who comes in the name of the Lord!" "Blessed is the King of Israel!"  
10 When Jesus entered Jerusalem, the whole city was stirred and asked, "Who is this?"  
11 The crowds answered, "This is Jesus, the prophet from Nazareth in Galilee."  
12 Jesus entered the temple area and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves and would not allow anyone to carry merchandise through the temple courts.  
13 "It is written," he said to them, "'My house will be called a house of prayer, for all nations' but you are making it a 'den of robbers.'"  
47 Every day he was teaching at the temple.  
14 The blind and the lame came to him at the temple, and he healed them.  
20 Now there were some Greeks among those who went up to worship at the Feast.  
21 They came to Philip, who was from Bethsaida in Galilee, with a request. "Sir," they said, "we would like to see Jesus."  
22 Philip went to tell Andrew; Andrew and Philip in turn told Jesus.  
15 But when the chief priests and the teachers of the law saw the wonderful things he did and the children shouting in the temple area, "Hosanna to the Son of David," they were indignant and began looking for a way to kill him,  
48 Yet they could not find any way to do it, for they feared him, because the whole crowd was amazed at his teaching and all the people hung on his words.  
19 So the Pharisees said to one another, "See, this is getting us nowhere. Look how the whole world has gone after him!"  
16 "Do you hear what these children are saying?" they asked him. "Yes," replied Jesus, "have you never read, "'From the lips of children and infants you have ordained praise'?"  
17 And he left them and went out of the city to Bethany, where he spent the night.

# Heidelberg Catechism

(1563)

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## **27. What dost thou understand by the Providence of God?**

The almighty everywhere present power of God, whereby, as it were by His hand, **He still upholds heaven and earth, with all creatures**; and so governs them, that herbs and grass, rain and drought, fruitful and barren years, meat and drink, health and sickness, riches and poverty, yea, **all things, come not by chance, but by His fatherly hand.**

## **28. What does it profit us to know that God has created, and by His providence still upholds all things?**

That we may be **patient** in adversity; **thankful** in prosperity; and for what is future, **have good confidence** in our faithful God and Father, that no creature shall separate us from His love; since **all creatures are so in His hand, that without His will they cannot so much as move.**