

# 1 CORINTHIANS 10:23-33

{Sunday, April 2, 2017 A.D.}

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## 1 Corinthians 6

you are not your own . . . you have been bought with a price: therefore glorify God

## 1 Corinthians 7

<sup>35</sup> This I say for your own benefit; . . . to secure undistracted devotion to the Lord.

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## 1 Corinthians 10:1-22

. . . <sup>12</sup> Therefore let him who thinks he stands take heed that he does not fall.

<sup>13</sup> No temptation has overtaken you but such as is common to man; and God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will provide the way of escape also, so that you will be able to endure it.

<sup>16</sup> Is not the cup of blessing which we bless a sharing in the blood of Christ? Is not the bread which we break a sharing in the body of Christ?

<sup>17</sup> Since there is one bread, we who are many are one body; for we all partake of the one bread.

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## 1 Corinthians 10:23-33

<sup>23</sup> All things are lawful, but not all things are profitable. All things are lawful, but not all things edify.

<sup>24</sup> Let no one seek his own good, but that of his neighbor.

<sup>25</sup> Eat anything that is sold in the meat market without asking questions for conscience' sake; <sup>26</sup> FOR THE EARTH IS THE LORD'S, AND ALL IT CONTAINS. <sup>27</sup> If one of the unbelievers invites you and you want to go, eat anything that is set before you without asking questions for conscience' sake.

<sup>28</sup> But if anyone says to you, "This is meat sacrificed to idols," do not eat it, for the sake of the one who informed you, and for conscience' sake; <sup>29</sup> I mean not your own conscience, but the other man's; for why is my freedom judged by another's conscience? <sup>30</sup> If I partake with thankfulness, why am I slandered concerning that for which I give thanks?

<sup>31</sup> Whether, then, you eat or drink or whatever you do, do all to the glory of God.

<sup>32</sup> Give no offense either to Jews or to Greeks or to the church of God; <sup>33</sup> just as I also please all men in all things, not seeking my own profit but the profit of the many, so that they may be saved.

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ALL SCRIPTURE REFERENCES ARE NEW AMERICAN STANDARD BIBLE, 1995 UPDATE, UNLESS OTHERWISE SPECIFIED.

# Heidelberg Catechism

(1563)

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## 24. How are these articles divided?

Into three parts: the first is of God the Father, and our creation; the second, of God the Son, and our redemption; the third, of God the Holy Ghost, and our sanctification.

## 25. Since there is but one Divine Being, why speakest thou of three, Father, Son and Holy Ghost?

Because God has so revealed Himself in His Word, that these three distinct Persons are the one, true, eternal God.

## 26. What dost thou believe when thou sayest: I believe in God the Father Almighty, Maker of heaven and earth?

That the eternal Father of our Lord Jesus Christ, who of nothing made heaven and earth, with all that in them is, who likewise upholds and governs the same by His eternal counsel and providence, is for the sake of Christ His Son my God and my Father; in whom I so trust, as to have no doubt that He will provide me with all things necessary for body and soul; and further, that whatever evil He sends upon me in this vale of tears He will turn to my good; for He is able to do it, being Almighty God, and willing also, being a faithful Father.