

# 1 CORINTHIANS 10:15-22

{Sunday, March 26, 2017 A.D.}

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## 1 Corinthians 6

you are not your own . . . you have been bought with a price: therefore glorify God

## 1 Corinthians 7

<sup>35</sup> This I say for your own benefit; . . . to secure undistracted devotion to the Lord.

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## 1 Corinthians 10:1-22

<sup>1</sup> For I do not want you to be unaware, brethren, that our fathers were all under the cloud and all passed through the sea; <sup>2</sup> and all were baptized into Moses in the cloud and in the sea; <sup>3</sup> and all ate the same spiritual food; <sup>4</sup> and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ.

<sup>5</sup> NEVERTHELESS {!!!!!!},

with most of them God was not well-pleased; for they were laid low in the wilderness. <sup>6</sup> Now these things happened as examples for us, so that we would not crave evil things as they also craved. . . .

. . . <sup>12</sup> Therefore let him who thinks he stands take heed that he does not fall.

<sup>13</sup> No temptation has overtaken you but such as is common to man; and God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will provide the way of escape also, so that you will be able to endure it.

<sup>14</sup> Therefore, my beloved, flee from idolatry.

<sup>15</sup> I speak as to wise men; you judge what I say.

<sup>16</sup> Is not the cup of blessing which we bless a sharing in the blood of Christ? Is not the bread which we break a sharing in the body of Christ?

<sup>17</sup> Since there is one bread, we who are many are one body; for we all partake of the one bread. <sup>18</sup> Look at the nation Israel; are not those who eat the sacrifices sharers in the altar?

<sup>19</sup> What do I mean then? That a thing sacrificed to idols is anything, or that an idol is anything? <sup>20</sup> No, but I say that the things which the Gentiles sacrifice, they sacrifice to demons and not to God; and I do not want you to become sharers in demons.

<sup>21</sup> You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the table of the Lord and the table of demons.

<sup>22</sup> Or do we provoke the Lord to jealousy?

We are not stronger than He, are we?

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ALL SCRIPTURE REFERENCES ARE NEW AMERICAN STANDARD BIBLE, 1995 UPDATE, UNLESS OTHERWISE SPECIFIED.

# Heidelberg Catechism

(1563)

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## 22. What is then necessary for a Christian to believe?

All that is promised us in the Gospel, which the articles of our catholic, undoubted Christian faith teach us in sum.

## 23. What are these Articles?

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only begotten Son, our Lord: who was conceived by the Holy Ghost, born of the virgin Mary; suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell; the third day He rose from the dead; He ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting.

## 24. How are these articles divided?

Into three parts: the first is of God the Father, and our creation; the second, of God the Son, and our redemption; the third, of God the Holy Ghost, and our sanctification.

<sup>23</sup> All things are lawful, but not all things are profitable. All things are lawful, but not all things edify. <sup>24</sup> Let no one seek his own *good*, but that of his neighbor.

<sup>25</sup> Eat anything that is sold in the meat market without asking questions for conscience' sake; <sup>26</sup> FOR THE EARTH IS THE LORD'S, AND ALL IT CONTAINS. <sup>27</sup> If one of the unbelievers invites you and you want to go, eat anything that is set before you without asking questions for conscience' sake. <sup>28</sup> But if anyone says to you, "This is meat sacrificed to idols," do not eat *it*, for the sake of the one who informed *you*, and for conscience' sake; <sup>29</sup> I mean not your own conscience, but the other *man's*; for *why* is my freedom judged by another's conscience? <sup>30</sup> If I partake with thankfulness, why am I slandered concerning that for which I give thanks?

<sup>31</sup> Whether, then, you eat or drink or whatever you do, do all to the glory of God. <sup>32</sup> Give no offense either to Jews or to Greeks or to the church of God; <sup>33</sup> just as I also please all men in all things, not seeking my own profit but the *profit* of the many, so that they may be saved.