

1 CORINTHIANS 10:1-6

{Sunday, March 12, 2017 A.D.}

1 Corinthians 6

you are not your own . . . you have been bought with a price: therefore glorify God

1 Corinthians 7

³⁵ This I say **for your own benefit; . . . to secure undistracted devotion to the Lord.**

1 Corinthians 8

⁹ But **take care that this liberty of yours does not somehow become a stumbling block to the weak. . . .**

1 Corinthians 10

¹³ No temptation has overtaken you but such as is common to man; and **God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will provide the way of escape also, so that you will be able to endure it.**¹⁴ Therefore, my beloved, flee from idolatry.

²¹ **You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the table of the Lord and the table of demons.**

³¹ Whether, then, you eat or drink or **whatever you do, do all to the glory of God.**

1 Corinthians 10:1-33

¹ For I do not want you **to be unaware,** brethren, that our fathers were all

under the cloud and all **passed through the sea;**² and all were **baptized into Moses in the cloud** and **in the sea;**³ and all **ate the same spiritual food;**⁴ and all **drank the same spiritual drink,**

for **they were drinking from a spiritual rock which followed them; and the rock was Christ.**

⁵ Nevertheless, **with most of them God was not well-pleased;** for **they were laid low in the wilderness.**

⁶ Now these things happened **as examples for us,**

so that we would not crave evil things as they also craved.

ALL SCRIPTURE REFERENCES ARE NEW AMERICAN STANDARD BIBLE, 1995 UPDATE, UNLESS OTHERWISE SPECIFIED.

Heidelberg Catechism

(1563)

Q18. But who now is that Mediator, who is at the same time true God and a true, sinless man?

Our Lord Jesus Christ, who is freely given unto us for complete redemption and righteousness.

Q19. Whence knowest thou this?

From the Holy Gospel:

- which God Himself first revealed in Paradise;
- afterwards proclaimed by the holy Patriarchs and Prophets, and
- foreshadowed by the sacrifices and other ceremonies of the law; and
- finally fulfilled by His well-beloved Son.

⁷ Do not be idolaters, as some of them were; as it is written, "THE PEOPLE SAT DOWN TO EAT AND DRINK, AND STOOD UP TO PLAY." ⁸ Nor let us act immorally, as some of them did, and twenty-three thousand fell in one day. ⁹ Nor let us try the Lord, as some of them did, and were destroyed by the serpents. ¹⁰ Nor grumble, as some of them did, and were destroyed by the destroyer. ¹¹ Now these things happened to them as an example, and they were written for our instruction, upon whom the ends of the ages have come.

¹² Therefore let him who thinks he stands take heed that he does not fall.

¹³ No temptation has overtaken you but such as is common to man; and God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will provide the way of escape also, so that you will be able to endure it.

¹⁴ Therefore, my beloved, flee from idolatry.

¹⁵ I speak as to wise men; you judge what I say. ¹⁶ Is not the cup of blessing which we bless a sharing in the blood of Christ? Is not the bread which we break a sharing in the body of Christ? ¹⁷ Since there is one bread, we who are many are one body; for we all partake of the one bread. ¹⁸ Look at the nation Israel; are not those who eat the sacrifices sharers in the altar?

¹⁹ What do I mean then? That a thing sacrificed to idols is anything, or that an idol is anything? ²⁰ *No, but I say* that the things which the Gentiles sacrifice, they sacrifice to demons and not to God; and I do not want you to become sharers in demons.

²¹ You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the table of the Lord and the table of demons. ²² Or do we provoke the Lord to jealousy? We are not stronger than He, are we?

²³ All things are lawful, but not all things are profitable. All things are lawful, but not all things edify. ²⁴ Let no one seek his own *good*, but that of his neighbor.

²⁵ Eat anything that is sold in the meat market without asking questions for conscience' sake; ²⁶ **FOR THE EARTH IS THE LORD'S, AND ALL IT CONTAINS.** ²⁷ If one of the unbelievers invites you and you want to go, eat anything that is set before you without asking questions for conscience' sake. ²⁸ But if anyone says to you, "This is meat sacrificed to idols," do not eat *it*, for the sake of the one who informed *you*, and for conscience' sake; ²⁹ I mean not your own conscience, but the other *man's*; for why is my freedom judged by another's conscience? ³⁰ If I partake with thankfulness, why am I slandered concerning that for which I give thanks?

³¹ Whether, then, you eat or drink or whatever you do, do all to the glory of God. ³² Give no offense either to Jews or to Greeks or to the church of God; ³³ just as I also please all men in all things, not seeking my own profit but the *profit* of the many, so that they may be saved.