

## Matthew 21:28-32

### The Parable of the Two Sons

Sunday May 22, 2016

<sup>28</sup>“What do you think? A man had two sons. And he went to the first and said, ‘Son, go and work in the vineyard **today**.’ <sup>29</sup> And he answered, ‘I will not,’ but afterward he changed his mind and went. <sup>30</sup> And he went to the other son and said the same. And he answered, ‘I go, sir,’ but did not go. <sup>31</sup> Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you. <sup>32</sup> For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him.”

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Authority:

Heaven?

Man?

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Repentance:

Heaven?

Man?

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Which of the two did the will of his father?

“Go and work in the vineyard **today**”

The first son?

The second son?

What does this mean to work in the vineyard?

What do you think?

### **John 15:8**

<sup>8</sup> *By this my Father is glorified, that you bear much fruit and so prove to be my disciples.*

### **John 15:5**

<sup>5</sup> *I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.*

### **1 John 2:28-29**

<sup>28</sup> *And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. <sup>29</sup> If you know that he is righteous, you may be sure that everyone who practices righteousness has been born of him.*

### **1 John 3:11-23**

<sup>11</sup> *For this is the message that you have heard from the beginning, that we should love one another. <sup>12</sup> We should not be like Cain, who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. <sup>13</sup> Do not be surprised, brothers that the world hates you. <sup>14</sup> We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. <sup>15</sup> Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. <sup>16</sup> By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. <sup>17</sup> But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? <sup>18</sup> Little children, let us not love in word or talk but in deed and in truth. <sup>19</sup> By this we shall know that we are of the truth and reassure our heart before him; <sup>20</sup> for whenever our heart condemns us, God is greater than our heart, and he knows everything. <sup>21</sup> Beloved, if our heart does not condemn us, we have confidence before God; <sup>22</sup> and whatever we ask we receive from him, because we keep his commandments and do what pleases him. <sup>23</sup> And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us.*

### **Hebrews 10:19-25**

<sup>19</sup> *Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup> by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup> And let us consider how to stir up one another to love and good works, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.*