JESUS' TRIUMPHAL ENTRY -- PALM SUNDAY

{March 20, 2016 A.D.}

- God's Appropriation. {SOVEREIGN KING}
- Presentation of the King of Peace/Righteousness/Glory Praise/Prayer (Worship/Faith) response of God's people. 2. **{SOVEREIGN KING}**
- Christ's lament over the people's failure to recognize the time of God's coming (visitation) to them. {PROPHET/JUDGE} 3.
- Who is this???? Jesus the prophet from Nazareth in Galilee. {PROPHET/MESSIAH-CHRIST/GOD INCARNATE, GOD WITH US (Person/Teaching/Ministry)}
- 5. Cleansing of the temple. {HIGH PRIEST}
- Indignation of the religious leadership to the prophetic voice of God.
- Response of the Greek Gentiles.

FOCUS PASSAGES - 1st COMING of CHRIST:

Matthew 21:1-17 Mark 11:1-12 Mark 11:15-18 Luke 19:29-48 John 12:12-22 (John 2:13-25 not included)

- 1 Corinthians 3:16-17 (NASB95) {corporate/collective/united perspective}
 16 Do you not know that you are a temple of God and that the Spirit of God dwells in you?
 17 If any man destroys the temple of God, God will destroy him, for the temple of God is holy, and that is what you are.
- 1 Corinthians 6:19-20 (NASB95) {individual/distinct/particular perspective}

 19 Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? 20 For you have been bought with a price: therefore glorify God in your body.

Ephesians 2:1-10 (NASB95)

And you were dead in your trespasses and sins, ² in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience. ³ Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest. But God, being rich in mercy, because of His great love with which He loved us, even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved), and raised us up with Him, and seated us with Him in the heavenly places in Christ Jesus, so that in the ages to come He might show the surpassing riches of His grace in <u>kindness</u> toward us in Christ Jesus. ⁸ For by grace you have been saved through faith; and that not of yourselves, *it is* the gift of God; ⁹ not as a result of works, so that no one may boast. ¹⁰ For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.

Romans 3:21-26 (NASB95)

But now apart from the Law the righteousness of God has been manifested, being witnessed by the Law and the Prophets, even <u>the righteousness of God through faith in Jesus Christ for all those who believe</u>; for there is no distinction; ²³ for all have sinned and fall short of the glory of God, 24 being justified as a gift by His grace through the redemption which is in Christ Jesus; ²⁵ whom God displayed publicly as a propitiation in His blood through faith. *This was* to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed; ²⁶ for the demonstration, *I say*, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus.

2 Corinthians 5:21 (NASB95)

He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

*Titus 3:4-7 (NASB95)*⁴ But when the <u>kindness</u> of God our Savior and *His* love for mankind appeared, ⁵ <u>He saved us, not on the basis of deeds which</u> we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit, 6 whom He poured out upon us richly through Jesus Christ our Savior, 7 so that being justified by His grace we would be made heirs according to the hope of eternal life.

1 John 3:7-10 (NASB95)

Little children, make sure no one deceives you; the one who practices righteousness is righteous, just as He is righteous; 8 the one who practices sin is of the devil, for the devil has sinned from the beginning. The Son of God appeared for this purpose, to destroy the works of the devil. ⁹ No one who is born of God practices sin, because His seed abides in him; and he cannot sin, because he is born of God. ¹⁰ By this the children of God and the children of the devil are obvious: anyone who does not practice righteousness is not of God, nor the one who does not love his brother.