

ADVENT of JESUS CHRIST – SON of GOD/SON of MAN

{1st Week – Sunday, November 29, 2015 A.D. – PART I}

Luke 1:26-35 (NASB95)

²⁶ Now in the sixth month the angel Gabriel was sent from God to a city in Galilee called Nazareth, ²⁷ to a virgin engaged to a man whose name was Joseph, of the descendants of David; and the virgin's name was Mary. ²⁸ And coming in, he said to her, "Greetings, favored one! The Lord *is* with you." ²⁹ But she was very perplexed at *this* statement, and kept pondering what kind of salutation this was. ³⁰ The angel said to her, "Do not be afraid, Mary; for you have found favor with God." ³¹ "And behold, you will conceive in your womb and bear a son, and you shall name Him Jesus." ³² "He will be great and will be called the Son of the Most High; and the Lord God will give Him the throne of His father David;" ³³ "and He will reign over the house of Jacob forever, and His kingdom will have no end." ³⁴ Mary said to the angel, "How can this be, since I am a virgin?" ³⁵ "The angel answered and said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; and for that reason the holy Child shall be called the Son of God."

Matthew 1:18-25 (NASB95)

¹⁸ Now the birth of Jesus Christ was as follows: when His mother Mary had been betrothed to Joseph, before they came together she was found to be with child by the Holy Spirit. ¹⁹ And Joseph her husband, being a righteous man and not wanting to disgrace her, planned to send her away secretly. ²⁰ But when he had considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take Mary as your wife; for the Child who has been conceived in her is of the Holy Spirit." ²¹ "She will bear a Son; and you shall call His name Jesus, for He will save His people from their sins." ²² Now all this took place to fulfill what was spoken by the Lord through the prophet: ²³ "BEHOLD, THE VIRGIN SHALL BE WITH CHILD AND SHALL BEAR A SON, AND THEY SHALL CALL HIS NAME IMMANUEL," which translated means, "GOD WITH US." ²⁴ And Joseph awoke from his sleep and did as the angel of the Lord commanded him, and took *Mary* as his wife, ²⁵ but kept her a virgin until she gave birth to a Son; and he called His name Jesus.

John 1:1, 3-4 & 14 (NASB95)

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ³ All things came into being through Him, and apart from Him nothing came into being that has come into being. ⁴ In Him was life, and the life was the Light of men. ¹⁴ And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

Colossians 1:15-20 (NASB95)

¹⁵ He is the image of the invisible God, the firstborn of all creation. ¹⁶ For by Him all things were created, *both* in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things have been created through Him and for Him. ¹⁷ He is before all things, and in Him all things hold together. ¹⁸ He is also head of the body, the church; and He is the beginning, the firstborn from the dead, so that He Himself will come to have first place in everything. ¹⁹ For it was the Father's good pleasure for all the fullness to dwell in Him, ²⁰ and through Him to reconcile all things to Himself, having made peace through the blood of His cross; through Him, *I* say, whether things on earth or things in heaven .

Colossians 2:9-14 (NASB95)

⁹ For in Him all the fullness of Deity dwells in bodily form, ¹⁰ and in Him you have been made complete, and He is the head over all rule and authority; ¹¹ and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ; ¹² having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead. ¹³ When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions, ¹⁴ having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross.

Hebrews 2:14-18 (NASB95)

¹⁴ Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil, ¹⁵ and might free those who through fear of death were subject to slavery all their lives. ¹⁶ For assuredly He does not give help to angels, but He gives help to the descendant of Abraham. ¹⁷ Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people. ¹⁸ For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted.

Romans 5:12-19 (NASB95)

¹² Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned— ¹³ for until the Law sin was in the world, but sin is not imputed when there is no law. ¹⁴ Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come. ¹⁵ But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many. ¹⁶ The gift is not like *that which came* through the one who sinned; for on the one hand the judgment *arose* from one *transgression* resulting in condemnation, but on the other hand the free gift *arose* from many transgressions resulting in justification. ¹⁷ For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the

gift of righteousness will reign in life through the One, Jesus Christ. ¹⁸ So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men. ¹⁹ For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.

Isaiah 53:5-6 (NASB95)

⁵ But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being fell upon Him, And by His scourging we are healed. ⁶ All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him.

Hebrews 9:11-14 (NASB95)

¹¹ But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; ¹² and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption. ¹³ For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh, ¹⁴ how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?

Matthew 4:1-4 (NASB95)

¹ Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ² And after He had fasted forty days and forty nights, He then became hungry. ³ And the tempter came and said to Him, "If You are the Son of God, command that these stones become bread." ⁴ But He answered and said, "It is written, 'MAN SHALL NOT LIVE ON BREAD ALONE, BUT ON EVERY WORD THAT PROCEEDS OUT OF THE MOUTH OF GOD.'"

2 Corinthians 5:21 (NASB95)

²¹ He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

Hebrews 4:15 (NASB95)

¹⁵ For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin.

John 14:6 (NASB95)

⁶ Jesus said* to him, "I am the way, and the truth, and the life; no one comes to the Father but through Me.

Acts 4:12 (NASB95)

¹² "And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved."

Romans 4:20-25 (NASB95)

²⁰ yet, with respect to the promise of God, he did not waver in unbelief but grew strong in faith, giving glory to God, ²¹ and being fully assured that what God had promised, He was able also to perform. ²² Therefore IT WAS ALSO CREDITED TO HIM AS RIGHTEOUSNESS. ²³ Now not for his sake only was it written that it was credited to him, ²⁴ but for our sake also, to whom it will be credited, as those who believe in Him who raised Jesus our Lord from the dead, ²⁵ He who was delivered over because of our transgressions, and was raised because of our justification.

John 20:31 (NASB95)

³¹ but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.

1 John 5:5 (NASB95)

⁵ Who is the one who overcomes the world, but he who believes that Jesus is the Son of God?

John 11:25-26 (NASB95)

²⁵ Jesus said to her, "I am the resurrection and the life; he who believes in Me will live even if he dies, ²⁶ and everyone who lives and believes in Me will never die. Do you believe this?"

1 Corinthians 15:17 (NASB95)

¹⁷ and if Christ has not been raised, your faith is worthless; you are still in your sins.