

# 2 Timothy 3:1-9

PART VIII  
{Sunday, August 17, 2014 A.D.}

---

## FOCUS TEXT:

### 2 Timothy 3:1-9 (NASB95)

<sup>1</sup> But realize this, that in the last days difficult times will come. <sup>2</sup> For men will be lovers of self, lovers of money, boastful, arrogant, revilers, disobedient to parents, ungrateful, unholy, <sup>3</sup> unloving, irreconcilable, malicious gossips, without self-control, brutal, haters of good, <sup>4</sup> treacherous, reckless, conceited, lovers of pleasure rather than lovers of God, <sup>5</sup> holding to a form of godliness, although they have denied its power; **Avoid such men as these.** <sup>6</sup> **For among them are those who enter into households and captivate weak women weighed down with sins, led on by various impulses,** <sup>7</sup> **always learning and never able to come to the knowledge of the truth.** <sup>8</sup> **Just as Jannes and Jambres opposed Moses, so these *men* also oppose the truth, men of depraved mind, rejected in regard to the faith.** <sup>9</sup> **But they will not make further progress; for their folly will be obvious to all, just as Jannes 's and Jambres's folly was also.**

---

Avoid such men as these.

### 1 Timothy 1:3-7 (NASB95)

<sup>3</sup> As I urged you upon my departure for Macedonia, remain on at Ephesus so that you may instruct certain men not to teach strange doctrines, <sup>4</sup> nor to pay attention to myths and endless genealogies, which give rise to mere speculation rather than *furthering* the administration of God which is by faith. <sup>5</sup> But the goal of our instruction is love from a pure heart and a good conscience and a sincere faith. <sup>6</sup> For some men, straying from these things, have turned aside to fruitless discussion, <sup>7</sup> wanting to be teachers of the Law, even though they do not understand either what they are saying or the matters about which they make confident assertions.

### 1 Timothy 1:18-20 (NASB95)

<sup>18</sup> This command I entrust to you, Timothy, *my* son, in accordance with the prophecies previously made concerning you, that by them you fight the good fight, <sup>19</sup> keeping faith and a good conscience, which some have rejected and suffered shipwreck in regard to their faith. <sup>20</sup> Among these are Hymenaeus and Alexander, whom I have handed over to Satan, so that they will be taught not to blaspheme.

### 1 Timothy 4:1-3 (NASB95)

<sup>1</sup> But the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons, <sup>2</sup> by means of the hypocrisy of liars seared in their own conscience as with a branding iron, <sup>3</sup> *men* who forbid marriage *and* *advocate* abstaining from foods which God has created to be gratefully shared in by those who believe and know the truth.

### 1 Timothy 4:6-7 (NASB95)

<sup>6</sup> In pointing out these things to the brethren, you will be a good servant of Christ Jesus, *constantly* nourished on the words of the faith and of the sound doctrine which you have been following. <sup>7</sup> But have nothing to do with worldly fables fit only for old women

### 1 Timothy 4:13-16 (NASB95)

<sup>13</sup> Until I come, give attention to the *public* reading of *Scripture*, to exhortation and teaching. <sup>14</sup> Do not neglect the spiritual gift within you, which was bestowed on you through prophetic utterance with the laying on of hands by the presbytery. <sup>15</sup> Take pains with these things; be *absorbed* in them, so that your progress will be evident to all. <sup>16</sup> Pay close attention to yourself and to your teaching; persevere in these things, for as you do this you will ensure salvation both for yourself and for those who hear you.

### 1 Timothy 6:20-21 (NASB95)

<sup>20</sup> O Timothy, guard what has been entrusted to you, avoiding worldly *and* empty chatter *and* the opposing arguments of what is falsely called "knowledge"—<sup>21</sup> which some have professed and thus gone astray from the faith. Grace be with you.

### **2 Timothy 2:14-18 (NASB95)**

<sup>14</sup> Remind *them* of these things, and solemnly charge *them* in the presence of God not to wrangle about words, which is useless *and leads* to the ruin of the hearers. <sup>15</sup> Be diligent to present yourself approved to God as a workman who does not need to be ashamed, accurately handling the word of truth. <sup>16</sup> But avoid worldly *and* empty chatter, for it will lead to further ungodliness, <sup>17</sup> and their talk will spread like gangrene. Among them are Hymenaeus and Philetus, <sup>18</sup> *men* who have gone astray from the truth saying that the resurrection has already taken place, and they upset the faith of some.

### **2 Timothy 2:23-26 (NASB95)**

<sup>23</sup> But refuse foolish and ignorant speculations, knowing that they produce quarrels. <sup>24</sup> The Lord's bond-servant must not be quarrelsome, but be kind to all, able to teach, patient when wronged, <sup>25</sup> with gentleness correcting those who are in opposition, if perhaps God may grant them repentance leading to the knowledge of the truth, <sup>26</sup> and they may come to their senses *and escape* from the snare of the devil, having been held captive by him to do his will.

### **2 Timothy 3:13-17 (NASB95)**

<sup>13</sup> But evil men and impostors will proceed *from bad* to worse, deceiving and being deceived. <sup>14</sup> You, however, continue in the things you have learned and become convinced of, knowing from whom you have learned *them*, <sup>15</sup> and that from childhood you have known the sacred writings which are able to give you the wisdom that leads to salvation through faith which is in Christ Jesus. <sup>16</sup> All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness, <sup>17</sup> so that the man of God may be adequate, equipped for every good work.

### **2 Timothy 4:1-5 (NASB95)**

<sup>1</sup> I solemnly charge *you* in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom: <sup>2</sup> preach the word; be ready in season *and* out of season; reprove, rebuke, exhort, with great patience and instruction. <sup>3</sup> For the time will come when they will not endure sound doctrine; but *wanting* to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires, <sup>4</sup> and will turn away their ears from the truth and will turn aside to myths. <sup>5</sup> But you, be sober in all things, endure hardship, do the work of an evangelist, fulfill your ministry.

### **Ephesians 4:14-16 (NASB95)**

<sup>14</sup> As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming; <sup>15</sup> but speaking the truth in love, we are to grow up in all *aspects* into Him who is the head, *even* Christ, <sup>16</sup> from whom the whole body, being fitted and held together by what every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love.

---

<sup>6</sup> For among them are those who enter into households and captivate weak women weighed down with sins, led on by various impulses, <sup>7</sup> always learning and never able to come to the knowledge of the truth.

---

<sup>8</sup> Just as Jannes and Jambres opposed Moses, so these *men* also oppose the truth, men of depraved mind, rejected in regard to the faith. <sup>9</sup> But they will not make further progress; for their folly will be obvious to all, just as Jannes' s and Jambres's folly was also.

