

# 2 Timothy 2:14-26

PART II  
{Sunday, May 18, 2014 A.D.}

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## **FOCUS TEXT:**

### **2 Timothy 2:14-26 (NASB95)**

<sup>14</sup> Remind *them* of these things, and solemnly charge *them* in the presence of God not to wrangle about words, which is useless *and leads* to the ruin of the hearers.

<sup>15</sup> **Be diligent to present yourself approved to God as a workman who does not need to be ashamed, accurately handling the word of truth.**

<sup>16</sup> But avoid worldly *and* empty chatter, for it will lead to further ungodliness, <sup>17</sup> and their talk will spread like gangrene. Among them are Hymenaeus and Philetus, <sup>18</sup> *men* who have gone astray from the truth saying that the resurrection has already taken place, and they upset the faith of some.

<sup>19</sup> **Nevertheless, the firm foundation of God stands, having this seal, "The Lord knows those who are His," and, "Everyone who names the name of the Lord is to abstain from wickedness."**

<sup>20</sup> Now in a large house there are not only gold and silver vessels, but also vessels of wood and of earthenware, and some to honor and some to dishonor. <sup>21</sup> Therefore, if anyone cleanses himself from these *things*, he will be a vessel for honor, sanctified, useful to the Master, prepared for every good work.

<sup>22</sup> **Now flee from youthful lusts and pursue righteousness, faith, love *and* peace, with those who call on the Lord from a pure heart.**

<sup>23</sup> But refuse foolish and ignorant speculations, knowing that they produce quarrels.

<sup>24</sup> **The Lord's bond-servant must not be quarrelsome, but be kind to all, able to teach, patient when wronged, <sup>25</sup> with gentleness correcting those who are in opposition, if perhaps God may grant them repentance leading to the knowledge of the truth, <sup>26</sup> and they may come to their senses *and* escape from the snare of the devil, having been held captive by him to do his will.**

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### **2 Timothy 3:16-17 (NASB95)**

<sup>16</sup> **All Scripture is inspired by God** and profitable for teaching, for reproof, for correction, for training in righteousness; <sup>17</sup> so that the man of God may be adequate, equipped for every good work.

### **Romans 10:17 (NASB95)**

<sup>17</sup> So faith *comes* from hearing, and hearing by the word of Christ.

### **Matthew 4:4 (NASB95)**

<sup>4</sup> But He answered and said, "It is written, 'MAN SHALL NOT LIVE ON BREAD ALONE, BUT ON EVERY WORD THAT PROCEEDS OUT OF THE MOUTH OF GOD.' "

### **Jude 1:3 (NASB95)**

<sup>3</sup> Beloved, while I was making every effort to write you about our common salvation, I felt the necessity to write to you appealing that you **contend earnestly for the faith which was once for all handed down to the saints.**

### **2 Peter 1:1-11 (NASB95)**

**To those who have received a faith of the same kind as ours**, by the righteousness of our God and Savior, Jesus Christ: <sup>2</sup> **Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord;** <sup>3</sup> seeing that His divine power has **granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence.** <sup>4</sup> For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of *the* divine nature, having escaped the corruption that is in the world by lust. <sup>5</sup> Now for this very reason also, **applying all diligence, in your faith supply moral excellence, and in your moral excellence, knowledge,** <sup>6</sup> **and in your knowledge, self-control, and in your self-control, perseverance, and in your perseverance, godliness,** <sup>7</sup> **and in your godliness, brotherly kindness, and in your brotherly kindness, love.** <sup>8</sup> For if these *qualities* are yours and are increasing, they render you neither useless nor unfruitful in the true knowledge of our Lord Jesus Christ. <sup>9</sup> For he who lacks these *qualities* is blind or short-sighted, having forgotten his purification from his former sins. <sup>10</sup> Therefore, brethren, **be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble;** <sup>11</sup> for in this way the entrance into the eternal kingdom of our Lord and Savior Jesus Christ will be abundantly supplied to you.

### **Rev 12:10-11 (NASB95)**

**"Now the salvation, and the power, and the kingdom of our God and the authority of His Christ have come**, for the accuser of our brethren has been thrown down, he who accuses them before our God day and night. <sup>11</sup> **And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they did not love their life even when faced with death.**

**Matthew 9:27-30 (NASB95)**

<sup>27</sup> As Jesus went on from there, two blind men followed Him, crying out, "Have mercy on us, Son of David!"  
<sup>28</sup> When He entered the house, the blind men came up to Him, and Jesus said\* to them, "Do you believe that I am able to do this?" They said\* to Him, "Yes, Lord." <sup>29</sup> Then He touched their eyes, saying, "It shall be done to you according to your faith." <sup>30</sup> And their eyes were opened.

**Mark 1:14-15 (NASB95)**

<sup>14</sup> Now after John had been taken into custody, Jesus came into Galilee, preaching the gospel of God, <sup>15</sup> and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

**John 1:9-13 (NASB95)**

<sup>9</sup> There was the true Light which , coming into the world, enlightens every man. <sup>10</sup> He was in the world, and the world was made through Him, and the world did not know Him. <sup>11</sup> He came to His own , and those who were His own did not receive Him. <sup>12</sup> But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name, <sup>13</sup> who were born , not of blood nor of the will of the flesh nor of the will of man, but of God.

**John 3:16-18 (NASB95)**

<sup>16</sup> "For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life. <sup>17</sup> "For God did not send the Son into the world to judge the world, but that the world might be saved through Him. <sup>18</sup> "He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.

**John 6:27-29 (NASB95)**

<sup>27</sup> "Do not work for the food which perishes, but for the food which endures to eternal life, which the Son of Man will give to you, for on Him the Father, God, has set His seal." <sup>28</sup> Therefore they said to Him, "What shall we do, so that we may work the works of God?" <sup>29</sup> Jesus answered and said to them, "This is the work of God, that you believe in Him whom He has sent."

**John 8:24 (NASB95)**

<sup>24</sup> "Therefore I said to you that you will die in your sins; for unless you believe that I am *He*, you will die in your sins."

**John 11:25-26 (NASB95)**

<sup>25</sup> Jesus said to her, "I am the resurrection and the life; he who believes in Me will live even if he dies, <sup>26</sup> and everyone who lives and believes in Me will never die. Do you believe this?"

**John 11:40 (NASB95)**

<sup>40</sup> Jesus said\* to her, "Did I not say to you that if you believe, you will see the glory of God?"

**John 16:8-9 (NASB95)**

<sup>8</sup> "And He, when He comes, will convict the world concerning sin and righteousness and judgment; <sup>9</sup> concerning sin, because they do not believe in Me;

### **John 20:31 (NASB95)**

<sup>31</sup> but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.

### **Acts 16:30-32 (NASB95)**

<sup>30</sup> and after he brought them out, he said, "Sirs, what must I do to be saved?"

<sup>31</sup> They said, "Believe in the Lord Jesus, and you will be saved, you and your household." <sup>32</sup> And they spoke the word of the Lord to him together with all who were in his house.

### **Romans 3:21-26 (NASB95)**

<sup>21</sup> But now apart from the Law *the* righteousness of God has been manifested, being witnessed by the Law and the Prophets, <sup>22</sup> even *the* righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction; <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> being justified as a gift by His grace through the redemption which is in Christ Jesus; <sup>25</sup> whom God displayed publicly as a propitiation in His blood through faith. *This was* to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed; <sup>26</sup> for the demonstration, *I say*, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus.

### **Romans 4:19-25 (NASB95)**

<sup>19</sup> Without becoming weak in faith he contemplated his own body, now as good as dead since he was about a hundred years old, and the deadness of Sarah's womb; <sup>20</sup> yet, with respect to the promise of God, he did not waver in unbelief but grew strong in faith, giving glory to God, <sup>21</sup> and being fully assured that what God had promised, He was able also to perform. <sup>22</sup> Therefore IT WAS ALSO CREDITED TO HIM AS RIGHTEOUSNESS. <sup>23</sup> Now not for his sake only was it written that it was credited to him, <sup>24</sup> but for our sake also, to whom it will be credited, as those who believe in Him who raised Jesus our Lord from the dead, <sup>25</sup> *He* who was delivered over because of our transgressions, and was raised because of our justification.

### **Romans 10:8-11 (NASB95)**

<sup>8</sup> But what does it say? "THE WORD IS NEAR YOU, IN YOUR MOUTH AND IN YOUR HEART"—that is, the word of faith which we are preaching, <sup>9</sup> that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved; <sup>10</sup> for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation. <sup>11</sup> For the Scripture says, "WHOEVER BELIEVES IN HIM WILL NOT BE DISAPPOINTED."

### **Romans 10:13-15 (NASB95)**

<sup>13</sup> for "WHOEVER WILL CALL ON THE NAME OF THE LORD WILL BE SAVED."

<sup>14</sup> How then will they call on Him in whom they have not believed? How will they believe in Him whom they have not heard? And how will they hear without a preacher? <sup>15</sup> How will they preach unless they are sent? Just as it is written, "HOW BEAUTIFUL ARE THE FEET OF THOSE WHO BRING GOOD NEWS OF GOOD THINGS!"

### **1 Thessalonians 2:13 (NASB95)**

<sup>13</sup> For this reason we also constantly thank God that when you received the word of God which you heard from us, you accepted *it* not as the word of men, but *for* what it really is, the word of God, which also performs its work in you who believe.

### **Hebrews 11:6 (NASB95)**

<sup>6</sup> And without faith it is impossible to please *Him*, for he who comes to God must believe that He is and *that* He is a rewarder of those who seek Him.

**1 John 3:23 (NASB95)**

<sup>23</sup> This is His commandment, that we believe in the name of His Son Jesus Christ, and love one another, just as He commanded

**1 John 5:13 (NASB95)**

<sup>13</sup> These things I have written to you who believe in the name of the Son of God, so that you may know that you have eternal life.

**Jude 1:5-7 (NASB95)**

<sup>5</sup> Now I desire to remind you, though you know all things once for all, that the Lord, after saving a people out of the land of Egypt, subsequently destroyed those who did not believe. <sup>6</sup> And angels who did not keep their own domain, but abandoned their proper abode, He has kept in eternal bonds under darkness for the judgment of the great day, <sup>7</sup> just as Sodom and Gomorrah and the cities around them, since they in the same way as these indulged in gross immorality and went after strange flesh, are exhibited as an example in undergoing the punishment of eternal fire.