

Titus 3:1-11

PART II

{Sunday, January 12, 2014 A.D.}

REFERENCE TEXTS:

Titus 2:1-14 (NASB95)

¹ But as for you, speak **the things** which are **fitting for sound doctrine**. . . .

Titus 2:15 (NASB95)

¹⁵ **These things** speak and **exhort and reprove with all authority**. Let no one disregard you.

FOCUS TEXT:

Titus 3:1-11 (NASB95)

¹ Remind **them** to **be subject** to rulers, to authorities, to be **obedient**, to be ready for every **good deed**. ² to malign no one, to be peaceable, gentle, showing every consideration for all men. ³ For we also **once were** foolish ourselves, disobedient, deceived, enslaved to various lusts and pleasures, spending our life in malice and envy, hateful, hating one another.

⁴ But when the **kindness of God** our Savior and *His* love for mankind appeared, ⁵ **He saved us, not on the basis of deeds which we have done in righteousness**, but according to **His mercy**, by the **washing of regeneration** and **renewing by the Holy Spirit**, ⁶ whom He poured out upon us richly through Jesus Christ our Savior, ⁷ so that being **justified by His grace** we would be made heirs according to *the* hope of eternal life. ⁸ This is a trustworthy statement; and **concerning these things I want you to speak confidently**, so that **those who have believed God** will be careful to engage in good deeds. These things are good and profitable for men.

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⁹ But avoid foolish controversies and genealogies and strife and disputes about the Law, for they are unprofitable and worthless.

¹⁰ **Reject a factious man after a first and second warning**, ¹¹ **knowing that such a man is perverted and is sinning, being self-condemned**.

Titus 2:6-8 (NASB95)

⁶ Likewise urge the young men to be sensible ; ⁷ in all things show yourself to be an example of good deeds, **with purity in doctrine**, dignified, ⁸ sound *in* speech which is beyond reproach, so that the opponent will be put to shame, having nothing bad to say about us.

Jude 1:1-4 (NASB95)

¹ Jude, a bond-servant of Jesus Christ, and brother of James, To those who are the called, beloved in God the Father, and kept for Jesus Christ: ² May mercy and peace and love be multiplied to you.

³ Beloved, while I was making every effort to write you about **our common salvation**, I felt **the necessity to write to you appealing that you contend earnestly for the faith which was once for all handed down to the saints**.

⁴ For certain persons have crept in unnoticed, those who were long beforehand marked out for this condemnation, ungodly persons who turn the grace of our God into licentiousness and deny our only Master and Lord, Jesus Christ.

Ephesians 4:14 (NASB95)

¹⁴ **As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine**, by the trickery of men, by craftiness in deceitful scheming;

1 Timothy 6:3-5 (NASB95)

³ **If anyone advocates a different doctrine and does not agree with sound words, those of our Lord Jesus Christ, and with the doctrine conforming to godliness**, ⁴ he is conceited *and* understands nothing; but he has a morbid interest in controversial questions and disputes about words, out of which arise envy, strife, abusive language, evil suspicions, ⁵ and constant friction between men of depraved mind and deprived of the truth, who suppose that godliness is a means of gain.

Titus 1:7-11 (NASB95)

⁷ **For the overseer must be . . . ⁹ holding fast the faithful word which is in accordance with the teaching, so that he will be able both to exhort in sound doctrine and to refute those who contradict**. ¹⁰ For there are many rebellious men, empty talkers and deceivers,

especially those of the circumcision, ¹¹ who must be silenced because they are upsetting whole families, teaching things they should not *teach* for the sake of sordid gain.

Galatians 1:6-9 (NASB95)

⁶ I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for **a different gospel;** ⁷ **which is really not another;** only **there are some who are disturbing you and want to distort the gospel of Christ.** ⁸ **But even if we, or an angel from heaven, should preach to you a gospel contrary to what we have preached to you, he is to be accursed!** ⁹ **As we have said before, so I say again now, if any man is preaching to you a gospel contrary to what you received, he is to be accursed !**

1 Corinthians 15:3-8 (NASB95)

³ **For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures,** ⁴ and that He was buried, and that He was raised on the third day according to the Scriptures, ⁵ and that He appeared to Cephas, then to the twelve. ⁶ After that He appeared to more than five hundred brethren at one time, most of whom remain until now, but some have fallen asleep; ⁷ then He appeared to James , then to all the apostles; ⁸ and last of all, as to one untimely born, He appeared to me also.

1 Corinthians 11:23-34 (NASB95)

²³ **For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread;** ²⁴ **and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."**

²⁵ In the same way *He took* the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink *it*, in remembrance of Me." ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.

²⁷ Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord.

²⁸ But a man must examine himself, and in so doing he is to eat of the bread and drink of the cup. ²⁹ For he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly. ³⁰ For this reason many among you are weak and sick, and a number sleep .

³¹ But if we judged ourselves rightly, we would not be judged. ³² But when we are judged, we are disciplined by the Lord so that we will not be condemned along with the world.

³³ So then, my brethren, when you come together to eat, wait for one another. ³⁴ If anyone is hungry, let him eat at home, so that you will not come together for judgment. The remaining matters I will arrange when I come.

Proverbs 6:16-19 (NASB95)

¹⁶ There are six things which the LORD hates, Yes, seven which are an abomination to Him:

¹⁷ Haughty eyes, **a lying tongue,** And hands that shed innocent blood, ¹⁸ A heart that devises wicked plans, Feet that run rapidly to evil, ¹⁹ **A false witness who utters lies,** And **one who spreads strife among brothers.**