

# Titus 2:11-14

1<sup>st</sup> WEEK of ADVENT  
PART I

{Sunday, December 1, 2013 A.D.}

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## Titus 2:11-14 (NASB95)

<sup>11</sup> For the **grace of God has appeared**, bringing salvation to **all men**, <sup>12</sup> instructing us to **deny ungodliness** and **worldly desires** and to **live sensibly, righteously** and **godly in the present age**, <sup>13</sup> **looking for the blessed hope** and **the appearing of the glory of our great God and Savior, Christ Jesus**, <sup>14</sup> who gave Himself for us to redeem us from every lawless deed, and **to purify for Himself a people for His own possession, zealous for good deeds**.

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## 1<sup>st</sup> and 2<sup>nd</sup> Coming of Lord and Savior Jesus Christ

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### ADVENT:

1. a coming into place, view, or being; arrival or appearance
2. (*usually cap.*) the coming of Christ into the world.
3. (*cap.*) the period beginning four Sundays before Christmas, observed in commemoration of the coming of Christ into the world.
4. (*usually cap.*) See **Second Coming**.

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## Isaiah 61:1-3 (NASB95)

<sup>1</sup> The Spirit of the Lord GOD is upon me, Because the LORD has anointed me **To bring good news** <sup>a</sup> to the afflicted; He has sent me to bind up the brokenhearted, To proclaim liberty to captives  
And freedom to prisoners; <sup>2</sup> To proclaim the favorable year of the LORD

**And the day of vengeance** of our God; <sup>b</sup>

To comfort **all** who mourn, <sup>3</sup> To grant those who mourn *in Zion*, Giving them a garland instead of ashes,  
The oil of gladness instead of mourning, The mantle of praise instead of a spirit of fainting.

**So they will be called oaks of righteousness, The planting of the LORD, that He may be glorified.**

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1. **The Eternal, Holy, Beloved and Only Begotten Son of God Almighty assumed our flesh-and-blood human nature**
  2. **to be God's Christ, The Lord and Savior and Kinsman Redeemer of His People. To be their King, Prophet and Great High Priest, to be presented by God as a holy sacrifice of atonement (both propitiation and expiation) for the sin of His people**
  3. **and the very righteousness of God, to be imputed/reckoned to them, by grace through faith,**
  4. **to the glory of God alone.**
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## Hebrews 2:14-18 (NASB95)

<sup>14</sup> Therefore, **since the children share in flesh and blood, He Himself likewise also partook of the same**, that through death He might render powerless him who had the power of death, that is, the devil, <sup>15</sup> and might **free those who through fear of death were subject to slavery all their lives**. <sup>16</sup> For assuredly He does not give help to angels, but He gives help to the descendant of Abraham. <sup>17</sup> Therefore, **He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people**. <sup>18</sup> For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted.

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<sup>a</sup> **1 Corinthians 15:12-22 (NASB95)**

<sup>b</sup> **Luke 4:16-21 (NASB95)**