

Titus 2:1-14

PART VI a + b

{Sunday, November 17, 2013 A.D.}

Titus 2:1-14 (NASB95)

¹ But as for you, speak the things which are fitting for sound doctrine.

² Older men are to be temperate, dignified, sensible, sound in faith, in love, in perseverance.

³ Older women likewise are to be reverent in their behavior, not malicious gossips nor enslaved to much wine, teaching what is good, ⁴ so that they may encourage the young women to love their husbands, to love their children, ⁵ *to be* sensible, pure, workers at home, kind, being subject to their own husbands, so that the word of God will not be dishonored.

⁶ Likewise urge the young men to be sensible; ⁷ in all things show yourself to be an example of good deeds, *with* purity in doctrine, dignified,

⁸ sound *in* speech which is beyond reproach, so that the opponent will be put to shame, having nothing bad to say about us.

⁹ Urge bondslaves to be subject to their own masters in everything, to be well-pleasing, not argumentative, ¹⁰ not pilfering, but showing all good faith so that they will adorn the doctrine of God our Savior in every respect.

¹¹ For the grace of God has appeared, bringing salvation to all men, ¹² instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age, ¹³ looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus, ¹⁴ who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.

² Older men . . . temperate, dignified, sensible, sound in faith, in love, in perseverance.

³ Older women likewise . . . reverent. . . , not malicious gossips nor enslaved to much wine, teaching what is good,

. . . young women . . . love their husbands, . . . love their children, . . . sensible, pure, workers at home, kind, . . . subject to their own husbands, . . .

⁶ Likewise . . . young men . . . sensible; ⁷ . . . an example of good deeds, purity in doctrine, dignified, ⁸ sound in speech . . . beyond reproach, . . .

⁹ . . . bondslaves . . . subject to their own masters in everything, well-pleasing, not argumentative, ¹⁰ not pilfering, . . . good faith. . .

¹¹ For the grace of God has appeared,

Titus 3:4-7 (NASB95)

⁴ But when the **kindness of God** our **Savior** and *His love for mankind* appeared, ⁵ **He saved us**, not on the basis of deeds which we have done in righteousness, but according to His **mercy**, by the **washing of regeneration and renewing by the Holy Spirit**, ⁶ whom He poured out upon us richly through **Jesus Christ our Savior**, ⁷ so that being justified by **His grace** we would be made heirs according to *the hope of eternal life*.

Titus 1:2-3 (NASB95)

² in **the hope of eternal life**, which God, who cannot lie, promised long ages ago, ³ but at the proper time manifested, *even* His word, in the proclamation with which I was entrusted according to the commandment of God our Savior,

1 Corinthians 15:12-29 (NASB95)

¹² Now if Christ is preached, that He has been raised from the dead, how do some among you say that there is no resurrection of the dead? ¹³ But if there is no resurrection of the dead, not even Christ has been raised; ¹⁴ and if Christ has not been raised, then our preaching is vain, your faith also is vain. ¹⁵ Moreover we are even found *to be* false witnesses of God, because we testified against God that He raised Christ, whom He did not raise, if in fact the dead are not raised.

¹⁶ For if the dead are not raised, not even Christ has been raised; ¹⁷ and **if Christ has not been raised, your faith is worthless; you are still in your sins.** ¹⁸ Then those also who have fallen asleep in Christ have perished. ¹⁹ If we have hoped in Christ in this life only, we are of all men most to be pitied.

²⁰ But now Christ has been raised from the dead, the first fruits of those who are asleep. ²¹ **For since by a man came death, by a man also came the resurrection of the dead.** ²² **For as in Adam all die, so also in Christ all will be made alive.** ²³ But each in his own order: Christ the first fruits, after that those who are Christ's at His coming, ²⁴ then *comes* the

end, when He hands over the kingdom to the God and Father, when He has abolished all rule and all authority and power.
²⁵ For He must reign until He has put all His enemies under His feet. ²⁶ **The last enemy that will be abolished is death.**
²⁷ For HE HAS PUT ALL THINGS IN SUBJECTION UNDER HIS FEET. But when He says, "All things are put in subjection," it is evident that He is excepted who put all things in subjection to Him. ²⁸ When all things are subjected to Him, then the Son Himself also will be subjected to the One who subjected all things to Him, so that God may be all in all.
²⁹ Otherwise, what will those do who are baptized for the dead? If the dead are not raised at all, why then are they baptized for them?

Hebrews 9:11-14 (NASB95)

¹¹ But when Christ **appeared** as a high priest of the good things to come, *He entered* through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; ¹² and not through the blood of goats and calves, but **through His own blood, He entered the holy place once for all, having obtained eternal redemption.**
¹³ For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh, ¹⁴ how much more **will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?**

1 John 3:4-10 (NASB95)

⁴ Everyone who **practices sin also practices lawlessness**; and sin is lawlessness. ⁵ You know that He **appeared** in order to take away sins; and in Him there is no sin. ⁶ No one who abides in Him sins; no one who sins has seen Him or knows Him. ⁷ Little children, **make sure no one deceives you; the one who practices righteousness is righteous, just as He is righteous;** ⁸ **the one who practices sin is of the devil;** for the devil has sinned from the beginning. The Son of God **appeared** for this purpose, **to destroy the works of the devil.** ⁹ **No one who is born of God practices sin,** because His seed abides in him; and **he cannot sin, because he is born of God.** ¹⁰ By this **the children of God and the children of the devil are obvious: anyone who does not practice righteousness is not of God,** nor the one who does not love his brother.

bringing salvation to **all men.**

¹² instructing us to **deny ungodliness** and **worldly desires** and to **live sensibly, righteously** and **godly in the present age.**

¹³ **looking for the blessed hope** and **the appearing of the glory of our great God and Savior, Christ Jesus.**

¹⁴ who gave Himself for us to redeem us from every lawless deed, and **to purify for Himself a people for His own possession, zealous for good deeds.**