

# 1 Timothy 6:17-21

PART III  
{Sunday, September 15, 2013 A.D.}

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## 1 Timothy 6:17-21 (NASB95)

<sup>17</sup> Instruct those who are rich in this present world not to be conceited or to fix their hope on the uncertainty of riches, but on God, who richly supplies us with all things to enjoy. <sup>18</sup> *Instruct them* to do good, to be rich in good works, to be generous and ready to share, <sup>19</sup> storing up for themselves the treasure of a good foundation for the future, so that they may take hold of that which is life indeed. <sup>20</sup> O Timothy, guard what has been entrusted to you, avoiding worldly *and* empty chatter *and* the opposing arguments of what is falsely called "knowledge"—<sup>21</sup> which some have professed and thus gone astray from the faith. Grace be with you.

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## 1 Timothy 1:2-7 (NASB95)

<sup>2</sup> To Timothy, *my* true child in *the* faith: Grace, mercy *and* peace from God the Father and Christ Jesus our Lord. <sup>3</sup> As I urged you upon my departure for Macedonia, remain on at Ephesus so that you may instruct certain men not to teach strange doctrines, <sup>4</sup> nor to pay attention to myths and endless genealogies, which give rise to mere speculation rather than *furthering* the administration of God which is by faith. <sup>5</sup> But the goal of our instruction is love from a pure heart and a good conscience and a sincere faith. <sup>6</sup> For some men, straying from these things, have turned aside to fruitless discussion, <sup>7</sup> wanting to be teachers of the Law, even though they do not understand either what they are saying or the matters about which they make confident assertions.

## 1 Timothy 6:20-21 (NASB95)

<sup>20</sup> O Timothy, guard what has been entrusted to you, avoiding worldly *and* empty chatter *and* the opposing arguments of what is falsely called "knowledge"—<sup>21</sup> which some have professed and thus gone astray from the faith. Grace be with you.

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<sup>20</sup> O Timothy, **guard what has been entrusted to you,**

## Psalms 119:97-106 (NASB95)

<sup>97</sup> O how I love Your law! It is my meditation all the day. <sup>98</sup> Your commandments make me wiser than my enemies, For they are ever mine. <sup>99</sup> I have more insight than all my teachers, For Your testimonies are my meditation. <sup>100</sup> I understand more than the aged, Because I have observed Your precepts. <sup>101</sup> I have restrained my feet from every evil way, That I may keep Your word. <sup>102</sup> I have not turned aside from Your ordinances, For You Yourself have taught me. <sup>103</sup> **How sweet are Your words to my taste! Yes, sweeter than honey to my mouth!** <sup>104</sup> From Your precepts I get understanding; Therefore I hate every false way. <sup>105</sup> **Your word is a lamp to my feet And a light to my path.** <sup>106</sup> I have sworn and I will confirm it, That I will keep Your righteous ordinances.

## 1 Timothy 1:10-11 (NASB95)

whatever else is contrary to sound teaching, <sup>11</sup> according to the glorious gospel of the blessed God, with which I have been entrusted.

## Romans 3:1-2 (NASB95)

<sup>1</sup> Then what advantage has the Jew? Or what is the benefit of circumcision? <sup>2</sup> Great in every respect. First of all, that they were entrusted with the oracles of God.

## 1 Thessalonians 2:4-6 (NASB95)

<sup>4</sup> but just as we have been approved by God to be entrusted with the gospel, so we speak, not as pleasing men, but God who examines our hearts. <sup>5</sup> For we never came with flattering speech, as you know, nor with a pretext for greed— God is witness—<sup>6</sup> nor did we seek glory from men, either from you or from others, even though as apostles of Christ we might have asserted our authority.

## 2 Timothy 1:12-14 (NASB95)

<sup>12</sup> For this reason I also suffer these things, but I am not ashamed; for I know whom I have believed and I am convinced that He is able to guard what I have entrusted to Him until that day. <sup>13</sup> Retain the standard of sound words which you have heard from me, in the faith and love which are in Christ Jesus. <sup>14</sup> **Guard, through the Holy Spirit who dwells in us, the treasure which has been entrusted to you.**

avoiding worldly *and* empty chatter *and*

the **opposing arguments** of what is falsely called "knowledge"—<sup>21</sup> which some have professed and thus **gone astray from the faith**.

**Ephesians 1:9-10 (NASB95)**

<sup>9</sup> He made known to us **the mystery of His will**, according to His kind intention which He purposed in Him <sup>10</sup> with a view to **an administration suitable to the fullness of the times, that is, the summing up of all things in Christ**, things in the heavens and things on the earth.

**1 Timothy 1:18-20 (NASB95)**

<sup>18</sup> This command I entrust to you, Timothy, *my son*, in accordance with the prophecies previously made concerning you, that by them **you fight the good fight**, <sup>19</sup> **keeping faith and a good conscience**, which some have rejected and suffered shipwreck in regard to their faith. <sup>20</sup> Among these are Hymenaeus and Alexander, whom I have handed over to Satan, so that they will be taught not to blaspheme.

**Grace** be with you.