# 1Timothy 5:23

#### PART I

#### {Sunday, June 16, 2013 A.D.}

## 1 Timothy 5:23 (NASB95)

- <sup>23</sup> No longer drink water *exclusively*, but use a little wine for the sake of your stomach and your frequent ailments.
- (ESV) 23 (No longer drink only water, but use a little wine for the sake of your stomach and your frequent ailments.)
- (NIV) <sup>23</sup> Stop drinking only water, and use a little wine because of your stomach and your frequent illnesses.
- (KJV)<sup>23</sup> Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.
- (NLT) <sup>23</sup> Don't drink only water. You ought to drink a little wine for the sake of your stomach because you are sick so often.
- (NET1)<sup>23</sup> (Stop drinking just water, but use a little wine for your digestion and your frequent illnesses.)
- (YLT)<sup>23</sup> no longer be drinking water, but a little wine be using, because of thy stomach and of thine often infirmities;
  - > What does the immediate context of this passage of Scripture bring to a correct understanding of it?
  - What is the Bible referring to in its usage of the word "Wine"?
  - What generally is the Bible's teaching regarding "Wine"?

high standing and great confidence in the faith that is in Christ Jesus.

• What generally is the Bible's teaching regarding the abuse of "Wine"?

## 1 Timothy 3:1-13 (NASB95)

<sup>1</sup> It is a trustworthy statement: if any man aspires to the office of overseer, it is a fine work he desires *to do.*<sup>2</sup> An overseer, then, must be above reproach, the husband of one wife, **temperate**, prudent, respectable, hospitable, able to teach, <sup>3</sup> **not addicted to wine** or pugnacious, but gentle, peaceable, free from the love of money. <sup>4</sup> *He must be* one who manages his own household well, keeping his children under control with all dignity <sup>5</sup> (but if a man does not know how to manage his own household, how will he take care of the church of God?), <sup>6</sup> and not a new convert, so that he will not become conceited and fall into the condemnation incurred by the devil. <sup>7</sup> And he must have a good reputation with those outside *the church*, so that he will not fall into reproach and the snare of the devil.

<sup>8</sup> Deacons likewise *must be* men of dignity, not double -tongued, or addicted to much wine or fond of sordid gain, <sup>9</sup> *but* holding to the mystery of the faith with a clear conscience. <sup>10</sup> These men must also first be tested; then let them serve as deacons if they are beyond reproach. <sup>11</sup> Women *must* likewise *be* dignified, not malicious gossips, but temperate, faithful in all things. <sup>12</sup> Deacons must be husbands of *only* one wife, *and* good managers of *their* children and their own households. <sup>13</sup> For those who have served well as deacons obtain for themselves a

#### 1 Timothy 4:1-5 (NASB95)

<sup>1</sup> But the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons, <sup>2</sup> by means of the hypocrisy of liars seared in their own conscience as with a branding iron, <sup>3</sup> men who forbid marriage and advocate abstaining from foods which God has created to be gratefully shared in by those who believe and know the truth. <sup>4</sup> For everything created by God is good, and nothing is to be rejected if it is received with gratitude; <sup>5</sup> for it is sanctified by means of the word of God and prayer.

### 1 Timothy 4:12 (NASB95)

<sup>12</sup> Let no one look down on your youthfulness, but *rather* in speech, **conduct**, love, faith *and* **purity**, show yourself an **example** of those who believe.

pastor\_anthony@metrocast.net