

# 1 Timothy 4:6-11

{Sunday, March 17, 2013 A.D.}

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## 1 Timothy 4:6-11 (NASB95)

<sup>6</sup> In pointing out these things to the brethren, you will be a good servant of Christ Jesus, *constantly* nourished on the words of the faith and of the sound doctrine which you have been following. <sup>7</sup> But have nothing to do with worldly fables fit only for old women. On the other hand, discipline yourself for the purpose of godliness; <sup>8</sup> for bodily discipline is only of little profit, but godliness is profitable for all things, since it holds promise for the present life and *also* for the *life* to come. <sup>9</sup> It is a trustworthy statement deserving full acceptance. <sup>10</sup> For it is for this we labor and strive, because we have fixed our hope on the living God, who is the Savior of all men, especially of believers.

<sup>11</sup> Prescribe and teach these things.

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<sup>6</sup> In pointing out **these things** to the brethren, you will be a **good servant of Christ Jesus**,

### 1 Timothy 4:1 (NASB95)

<sup>1</sup> But **the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons, . . .**

*constantly* nourished on the words of the faith and of the sound doctrine which you have been following.

### Acts 20:28-30 (NASB95)

<sup>28</sup> "Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the **church of God which He purchased with His own blood.** <sup>29</sup> "I know that after my departure savage wolves will come in among you, not sparing the flock; <sup>30</sup> and from among your own selves men will arise, **speaking perverse things, to draw away the disciples after them.**

### John 21:15-17 (NASB95)

<sup>15</sup> So when they had finished breakfast, Jesus said\* to Simon Peter, "Simon, *son of John*, **do you love Me** more than these?" He said to Him, "Yes, Lord; You know that I love You." He said\* to him, "**Tend My lambs.**" <sup>16</sup> He said to him again a second time, "Simon, *son of John*, **do you love Me?**" He said to Him, "Yes, Lord; You know that I love You." He said to him, "**Shepherd My sheep.**" <sup>17</sup> He said\* to him the third time, "Simon, *son of John*, **do you love Me?**" Peter was grieved because He said to him the third time, "**Do you love Me?**" And he said to Him, "Lord, You know all things; You know that I love You." Jesus said\* to him, "**Tend My sheep.**

<sup>7</sup> But have **nothing to do with worldly fables** fit only for old women.

On the other hand, **discipline yourself for the purpose of godliness**;

<sup>8</sup> for bodily discipline is only of little profit, but **godliness is profitable for all things, since it holds promise for the present life and *also* for the *life* to come.** <sup>9</sup> It is a trustworthy statement deserving full acceptance.

<sup>10</sup> For it is for **this** we labor and strive, because **we have fixed our hope on the living God**, who is the Savior of all men, especially of believers.

### 1 Timothy 1:5 (NASB95)

<sup>5</sup> But **the goal of our instruction is love from a pure heart and a good conscience and a sincere faith.**

### 1 Timothy 2:5-7 (NASB95)

<sup>5</sup> For there is one God, *and* one mediator also between God and men, *the man* Christ Jesus, <sup>6</sup> who gave Himself as a ransom for all, the testimony *given* at the proper time. <sup>7</sup> For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying) as a teacher of the Gentiles in faith and truth.

<sup>11</sup> Prescribe and teach **these things**.