# ABSOLUTE BIBLICAL TRUTH/REALITY

## Psalms 25:4-5 (NASB95)

<sup>4</sup> Make me know Your ways, O LORD;

Teach me Your paths. 5 Lead me in Your truth and teach me,

For You are the God of my salvation;

For You I wait all the day.

## Psalms 86:11-12 (NASB95)

<sup>11</sup> Teach me Your way, O LORD; I will walk in Your truth; Unite my heart to fear Your name.

<sup>12</sup> I will give thanks to You, O Lord my God, with all my heart, And will glorify Your name forever.

# **Ephesians 4:11-16 (NASB95)**

<sup>11</sup> And He gave some *as* apostles, and some *as* prophets, and some *as* evangelists, and some *as* pastors and teachers, <sup>12</sup> for the equipping of the saints for the work of service, to the building up of the body of Christ; <sup>13</sup> until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Christ. <sup>14</sup> As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming; <sup>15</sup> but speaking the truth in love, we are to grow up in all aspects into Him who is the head, even Christ, <sup>16</sup> from whom the whole body, being fitted and held together by what every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love.

#### 2 Timothy 4:1-5 (NASB95)

<sup>1</sup> I solemnly charge *you* in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom: <sup>2</sup> **preach the word**; be ready in season *and* out of season; reprove, rebuke, exhort, with great patience and instruction. <sup>3</sup> For the time will come when they will not endure **sound doctrine**; but *wanting* to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires, <sup>4</sup> and will turn away their ears from the truth and will turn aside to myths. <sup>5</sup> But you, be sober in all things, endure hardship, do the work of an evangelist, fulfill your ministry.

## Titus 1:5-9 (NASB95)

<sup>5</sup> For this reason I left you in Crete, that you would set in order what remains and appoint elders in every city as I directed you, <sup>6</sup> *namely,* if any man is above reproach, the husband of one wife, having children who believe, not accused of dissipation or rebellion. <sup>7</sup> For the overseer must be above reproach as God's steward, not self-willed, not quick-tempered, not addicted to wine, not pugnacious, not fond of sordid gain, <sup>8</sup> but hospitable, loving what is good, sensible, just, devout, self-controlled, <sup>9</sup> holding fast the faithful word which is in accordance with the teaching, so that he will be able both to exhort in sound doctrine and to refute those who contradict.

## Titus 2:1-15 (NASB95)

- <sup>1</sup> But as for you, <u>speak the things which are fitting for sound doctrine</u>. <sup>2</sup> Older men are to be temperate, dignified, sensible, <u>sound in faith</u>, in love, in perseverance.
- <sup>3</sup> Older women likewise are to be reverent in their behavior, not malicious gossips nor enslaved to much wine, <u>teaching what is good</u>, <sup>4</sup> so that they may encourage the young women to love their husbands, to love their children, <sup>5</sup> <u>to be sensible</u>, pure, workers at home, kind, being subject to their own husbands, so that **the word of God will not be dishonored**.
- <sup>6</sup> Likewise urge the young men to be sensible; <sup>7</sup> in all things show yourself to be an example of good deeds, with purity in doctrine, dignified, <sup>8</sup> sound in speech which is beyond reproach, so that the opponent will be put to shame, having nothing bad to say about us.

- <sup>9</sup> *Urge* bondslaves to be subject to their own masters in everything, to be well-pleasing, not argumentative, <sup>10</sup> not pilfering, but <u>showing all good faith so that they will adorn the doctrine of God our Savior in every respect.</u>
- <sup>11</sup> For the grace of God has appeared, bringing salvation to all men, <sup>12</sup> instructing us to deny ungodliness and worldly desires and to <u>live sensibly, righteously and godly in the present</u> <u>age</u>, <sup>13</sup> looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus, <sup>14</sup> who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.
- <sup>15</sup> These things speak and exhort and reprove with all authority. Let no one disregard you.

#### Ezra 7:10 (NASB95)

<sup>10</sup> For Ezra had set his heart to study the law of the LORD and to practice *it*, and to teach *His* statutes and ordinances in Israel.

# 2 Timothy 2:15 (NASB95)

<sup>15</sup> Be diligent to present yourself approved to God as <u>a workman who does not need to be</u> ashamed, accurately handling the word of truth.

## Philippians 4:8-9 (NASB95)

<sup>8</sup> Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, dwell on these things. <sup>9</sup> The things you have learned and received and heard and seen in me, practice these things, and the God of peace will be with you.

# 2 Timothy 3:16-17 (NASB95)

<sup>16</sup> All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; <sup>17</sup> so that the man of God may be adequate, equipped for every good work.

# 2 Peter 1:19-21 (NASB95)

<sup>20</sup> But know this first of all, that <u>no prophecy of Scripture is a matter of one's own</u> interpretation, <sup>21</sup> for no prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from God.

## John 4:23-24 (NASB95)

<sup>23</sup> "But an hour is coming, and now is, when <u>the true worshipers will worship the Father in spirit and truth; for such people the Father seeks to be His worshipers. <sup>24</sup> "God is spirit, and those who worship Him must worship in spirit and truth."</u>

## James 3:1 (NASB95)

<sup>1</sup> Let not many *of you* become teachers, my brethren, knowing that as such we will incur a stricter judgment.