

# 1 Timothy 6:17-21

PART I

{Sunday, September 1, 2013 A.D.}

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## 1 Timothy 6:17-21 (NASB95)

<sup>17</sup> Instruct those who are rich in this present world not to be conceited or to fix their hope on the uncertainty of riches, but on God, who richly supplies us with all things to enjoy. <sup>18</sup> *Instruct them* to do good, to be rich in good works, to be generous and ready to share, <sup>19</sup> storing up for themselves the treasure of a good foundation for the future, so that they may take hold of that which is life indeed.

<sup>20</sup> O Timothy, guard what has been entrusted to you, avoiding worldly *and* empty chatter *and* the opposing arguments of what is falsely called "knowledge"—<sup>21</sup> which some have professed and thus gone astray from the faith. Grace be with you.

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## <sup>17</sup> Instruct those who are rich in this present world

### Exodus 24:12 (NASB95)

<sup>12</sup> Now the LORD said to Moses, "Come up to Me on the mountain and remain there, and I will give you **the stone tablets with the law and the commandment which I have written for their instruction.**"

### Proverbs 1:1-7 (NASB95)

<sup>1</sup> The proverbs of Solomon the son of David, king of Israel:

<sup>2</sup> **To know wisdom and instruction, To discern the sayings of understanding,**

<sup>3</sup> **To receive instruction in wise behavior, Righteousness, justice and equity;**

<sup>4</sup> **To give prudence to the naive, To the youth knowledge and discretion,**

<sup>5</sup> **A wise man will hear** and increase in learning, And a man of understanding will acquire wise counsel, <sup>6</sup> To understand a proverb and a figure, The words of the wise and their riddles.

<sup>7</sup> **The fear of the LORD is the beginning of knowledge; Fools despise wisdom and instruction.**

### Proverbs 15:33 (NASB95)

<sup>33</sup> **The fear of the LORD is the instruction for wisdom, And before honor comes humility.**

### 1 Timothy 1:5 (NASB95)

<sup>5</sup> **But the goal of our instruction is love from a pure heart and a good conscience and a sincere faith.**

### 2 Timothy 4:1-2 (NASB95)

<sup>1</sup> I solemnly charge *you* in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom: <sup>2</sup> **preach the word; be ready** in season *and* out of season; reprove, rebuke, exhort, with **great patience and instruction.**

### 2 Timothy 3:16-17 (NASB95)

<sup>16</sup> **All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness;** <sup>17</sup> so that the man of God may be adequate, **equipped for every good work.**

## not to be conceited or

### James 4:14-16 (NASB95)

<sup>14</sup> **Yet you do not know what your life will be like tomorrow. You are just a vapor that appears for a little while and then vanishes away.** <sup>15</sup> Instead, *you ought* to say, **"If the Lord wills, we will live and also do this or that."** <sup>16</sup> But as it is, **you boast in your arrogance;** all such boasting is evil.

### Romans 12:3 (NASB95)

<sup>3</sup> For through the grace given to me I say to everyone among you **not to think more highly of himself than he ought to think;** but to think so as to have sound judgment, as God has allotted to each a measure of faith.

### Philippians 2:3-5 (NASB95)

<sup>3</sup> Do nothing from selfishness or empty conceit, but **with humility of mind regard one another as more important than yourselves;** <sup>4</sup> do not *merely* look out for your own personal interests, but also for the interests of others. <sup>5</sup> **Have this attitude in yourselves which was also in Christ Jesus,**

## to fix their hope on the uncertainty of riches,

### Luke 12:16-21 (NASB95)

<sup>16</sup> And He told them a parable, saying, "The land of a rich man was very productive. <sup>17</sup> "And he began reasoning to himself, saying, 'What shall I do, since I have no place to store my crops?' <sup>18</sup> "Then he said, 'This is what I will do: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup> 'And I will say to my soul, **"Soul, you have many goods laid up for many years to come; take your ease, eat, drink and be merry."** <sup>20</sup> "But God said to him, **"You fool! This very night your soul is required of you; and now who will own what you have prepared?"** <sup>21</sup> "So is the man who stores up treasure for himself, and is not rich toward God."

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**but on God**, who richly supplies us with all things to enjoy.