

# 1 Timothy 5:23

PART III

{Sunday, June 30, 2013 A.D.}

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## 1 Timothy 5:23 (NASB95)

<sup>23</sup> No longer drink water *exclusively*, but use a little wine for the sake of your stomach and your frequent ailments.

(ESV) <sup>23</sup> (No longer drink only water, but use a little wine for the sake of your stomach and your frequent ailments.)

(NIV) <sup>23</sup> Stop drinking only water, and use a little wine because of your stomach and your frequent illnesses.

(KJV) <sup>23</sup> Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

(NLT) <sup>23</sup> Don't drink only water. You ought to drink a little wine for the sake of your stomach because you are sick so often.

(NET1) <sup>23</sup> (Stop drinking just water, but use a little wine for your digestion and your frequent illnesses.)

(YLT) <sup>23</sup> no longer be drinking water, but a little wine be using, because of thy stomach and of thine often infirmities;

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- ✓ What does the immediate context of this passage of Scripture bring to a correct understanding of it?
  - ✓ What is the Bible referring to in its usage of the word "Wine"?
  - **What generally is the Bible's teaching regarding "Wine"?**
  - **What generally is the Bible's teaching regarding the abuse of "Wine"?**
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## Luke 7:33-34 (NASB95)

<sup>33</sup> "For John the Baptist has come eating no bread and drinking no wine, and you say, 'He has a demon!'

<sup>34</sup> "The Son of Man has come eating and drinking, and you say, 'Behold, a gluttonous man and a drunkard, a friend of tax collectors and sinners!'

## John 2:1-11 (NASB95)

<sup>1</sup> On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there; <sup>2</sup> and both Jesus and His disciples were invited to the wedding.

<sup>3</sup> When the wine ran out, the mother of Jesus said\* to Him, "They have no wine." <sup>4</sup> And Jesus said\* to her, "Woman, what does that have to do with us? My hour has not yet come." <sup>5</sup> His mother said\* to the servants, "Whatever He says to you, do it."

<sup>6</sup> Now there were six stone waterpots set there for the Jewish custom of purification, containing twenty or thirty gallons each. <sup>7</sup> **Jesus said\* to them, "Fill the waterpots with water."** So they filled them up to the brim. <sup>8</sup> **And He said\* to them, "Draw some out now and take it to the headwaiter."** So they took it to *him*.

<sup>9</sup> **When the headwaiter tasted the water which had become wine, and did not know where it came from (but the servants who had drawn the water knew), the headwaiter called\* the bridegroom, <sup>10</sup> and said\* to him, "Every man serves the good wine first, and when *the people have drunk freely, then he serves the poorer wine; but you have kept the good wine until now."***

<sup>11</sup> This beginning of *His* signs Jesus did in Cana of Galilee, and manifested His glory, and His disciples believed in Him.

## Matthew 26:27-29 (NASB95)

<sup>27</sup> **And when He had taken a cup and given thanks, He gave it to them, saying, "Drink from it, all of you; <sup>28</sup> for this is My blood of the covenant, which is poured out for many for forgiveness of sins. <sup>29</sup> "But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."**

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## Proverbs 23:19-21 (NASB95)

<sup>19</sup> Listen, my son, and be wise, And direct your heart in the way.

<sup>20</sup> **Do not be with heavy drinkers of wine, Or with gluttonous eaters of meat;**

<sup>21</sup> **For the heavy drinker and the glutton will come to poverty, And drowsiness will clothe one with rags.**

## 1 Corinthians 5:9-11 (NASB95)

<sup>9</sup> **I wrote you in my letter not to associate with immoral people;** <sup>10</sup> I *did* not at all *mean* with the immoral people of this world, or with the covetous and swindlers, or with idolaters, for then you would have to go out of the world. <sup>11</sup> **But actually, I wrote to you not to associate with any so-called brother if he is an immoral person, or covetous, or an idolater, or a reviler, or a drunkard, or a swindler—not even to eat with such a one.**

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**1 Corinthians 6:9-10 (NASB95)**

<sup>9</sup> Or do you not know that **the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals,** <sup>10</sup> **nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God.**

**Ephesians 5:15-21 (NASB95)**

<sup>15</sup> Therefore be careful how you walk, not as **unwise** men but as wise, <sup>16</sup> making the most of your time, because the days are evil. <sup>17</sup> So then do not be **foolish**, but **understand what the will of the Lord is.** <sup>18</sup> And **do not get drunk with wine, for that is dissipation, but be filled with the Spirit, . . .**

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**1 Timothy 3:2-7 (NASB95)**

<sup>2</sup> An **overseer, . . .** <sup>3</sup> **not addicted to wine**

**1 Timothy 3:8-13 (NASB95)**

<sup>8</sup> **Deacons likewise must be** men of dignity, not double-tongued, or **addicted to much wine . . .**

**Titus 1:7 (NASB95)**

<sup>7</sup> For **the overseer** must be above reproach as God's steward, not self-willed, not quick-tempered, **not addicted to wine,**

**Titus 2:3 (NASB95)**

<sup>3</sup> **Older women** likewise are to be reverent in their behavior, not malicious gossips **nor enslaved to much wine,**

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**Romans 14:1-23 (NASB95)**

<sup>1</sup> **Now accept the one who is weak in faith, but not for the purpose of passing judgment on his opinions.**

<sup>2</sup> One person has faith that he may eat all things, but he who is weak eats vegetables *only*.

<sup>3</sup> **The one who eats is not to regard with contempt the one who does not eat, and the one who does not eat is not to judge the one who eats, for God has accepted him.** <sup>4</sup> **Who are you to judge the servant of another? To his own master he stands or falls; and he will stand, for the Lord is able to make him stand.**

<sup>5</sup> One person regards one day above another, another regards every day *alike*.

**Each person must be fully convinced in his own mind.**

<sup>6</sup> He who observes the day, observes it for the Lord, and he who eats, does so for the Lord, for he gives thanks to God; and he who eats not, for the Lord he does not eat, and gives thanks to God. <sup>7</sup> For not one of us lives for himself, and not one dies for himself; <sup>8</sup> for if we live, we live for the Lord, or if we die, we die for the Lord; therefore whether we live or die, we are the Lord's. <sup>9</sup> For to this end Christ died and lived again, that He might be Lord both of the dead and of the living.

<sup>10</sup> But you, why do you judge your brother? Or you again, why do you regard your brother with contempt? For we will all stand before the judgment seat of God. <sup>11</sup> For it is written, "AS I LIVE, SAYS THE LORD, EVERY KNEE SHALL BOW TO ME, AND EVERY TONGUE SHALL GIVE PRAISE TO GOD." <sup>12</sup> So then each one of us will give an account of himself to God.

<sup>13</sup> **Therefore let us not judge one another anymore, but rather determine this—not to put an obstacle or a stumbling block in a brother's way.**

<sup>14</sup> I know and am convinced in the Lord Jesus that nothing is unclean in itself;

**but to him who thinks anything to be unclean, to him it is unclean.**

<sup>15</sup> For if because of food your brother is hurt, you are no longer walking according to love.

**Do not destroy with your food him for whom Christ died.**

<sup>16</sup> Therefore do not let what is for you a good thing be spoken of as evil; <sup>17</sup> for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit. <sup>18</sup> For he who in this way serves Christ is acceptable to God and approved by men. <sup>19</sup> So then we pursue the things which make for peace and the building up of one another. <sup>20</sup> Do not tear down the work of God for the sake of food. All things indeed are clean, but they are evil for the man who eats and gives offense.

<sup>21</sup> **It is good not to eat meat or to drink wine, or to do anything by which your brother stumbles.**

<sup>22</sup> The faith which you have, have as your own conviction before God. Happy is he who does not condemn himself in what he approves.

<sup>23</sup> **But he who doubts is condemned if he eats, because *his eating is* not from faith; and whatever is not from faith is sin.**