

# 1 Timothy 5:3-16

PART III

{Sunday, May 12, 2013 A.D.}

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## 1 Timothy 5:3-16 (NASB95)

<sup>3</sup> Honor widows who are widows indeed; <sup>4</sup> but if any widow has children or grandchildren, they must first learn to practice piety in regard to their own family and to make some return to their parents; for this is acceptable in the sight of God. <sup>5</sup> Now she who is a widow indeed and who has been left alone, has fixed her hope on God and continues in entreaties and prayers night and day. <sup>6</sup> But she who gives herself to wanton pleasure is dead even while she lives. <sup>7</sup> Prescribe these things as well, so that they may be above reproach. <sup>8</sup> But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever.

<sup>9</sup> A widow is to be put on the list only if she is not less than sixty years old, *having been* the wife of one man, <sup>10</sup> having a reputation for good works; *and* if she has brought up children, if she has shown hospitality to strangers, if she has washed the saints' feet, if she has assisted those in distress, *and* if she has devoted herself to every good work. <sup>11</sup> But refuse *to put* younger widows *on the list*, for when they feel sensual desires in disregard of Christ, they want to get married, <sup>12</sup> *thus* incurring condemnation, because they have set aside their previous pledge.

<sup>13</sup> At the same time they also learn *to be* idle, as they go around from house to house; and not merely idle, but also gossips and busybodies, talking about things not proper *to mention*. <sup>14</sup> Therefore, I want younger *widows* to get married, bear children, keep house, *and* give the enemy no occasion for reproach; <sup>15</sup> for some have already turned aside to follow Satan. <sup>16</sup> If any woman who is a believer has *dependent* widows, she must assist them and the church must not be burdened, so that it may assist those who are widows indeed.

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## DEFINITION:

a woman who has lost her husband by death and has not remarried

a woman often left alone because her husband devotes his free time to his work, a hobby, sport and/or etc.

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<sup>11</sup> But refuse *to put* younger widows *on the list*,

for when they feel sensual desires in disregard of Christ, they want to get married, <sup>12</sup> *thus* incurring condemnation, because they **have set aside their previous pledge**. <sup>a</sup>

(ESV) having abandoned their former faith  
(NIV) have broken their first pledge  
(KJV) have cast off their first faith  
(YLT) the first faith they did cast away  
(NLT) breaking their previous pledge

<sup>13</sup> At the same time they also learn *to be* idle, as they go around from house to house; and not merely idle,

but also gossips and busybodies, talking about things not proper *to mention*.

<sup>14</sup> Therefore, I want younger *widows* to get married, bear children, keep house, *and* give the enemy no occasion for reproach; <sup>15</sup> for some have already turned aside to follow Satan. <sup>b</sup>

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<sup>a</sup> Numbers 30:1-16 (NASB95)

<sup>b</sup> 2 Timothy 3:1-9 (NASB95)

## **Numbers 30:1-16 (NASB95)**

<sup>1</sup> Then Moses spoke to the heads of the tribes of the sons of Israel, saying, "This is the word which the LORD has commanded.

<sup>2</sup> "If a man makes a vow to the LORD, or takes an oath to bind himself with a binding obligation, he shall not violate his word; he shall do according to all that proceeds out of his mouth.

<sup>3</sup> "Also if a woman makes a vow to the LORD, and binds herself by an obligation in her father's house in her youth, <sup>4</sup> and her father hears her vow and her obligation by which she has bound herself, and her father says nothing to her, then all her vows shall stand and every obligation by which she has bound herself shall stand. <sup>5</sup> "But if her father should forbid her on the day he hears *of it*, none of her vows or her obligations by which she has bound herself shall stand; and the LORD will forgive her because her father had forbidden her.

<sup>6</sup> "However, if she should marry while under her vows or the rash statement of her lips by which she has bound herself, <sup>7</sup> and her husband hears of it and says nothing to her on the day he hears *it*, then her vows shall stand and her obligations by which she has bound herself shall stand. <sup>8</sup> "But if on the day her husband hears *of it*, he forbids her, then he shall annul her vow which she is under and the rash statement of her lips by which she has bound herself; and the LORD will forgive her.

<sup>9</sup> "But the vow of a widow or of a divorced woman, everything by which she has bound herself, shall stand against her. <sup>10</sup> "However, if she vowed in her husband's house, or bound herself by an obligation with an oath, <sup>11</sup> and her husband heard *it*, but said nothing to her *and* did not forbid her, then all her vows shall stand and every obligation by which she bound herself shall stand. <sup>12</sup> "But if her husband indeed annuls them on the day he hears *them*, then whatever proceeds out of her lips concerning her vows or concerning the obligation of herself shall not stand; her husband has annulled them, and the LORD will forgive her.

<sup>13</sup> "Every vow and every binding oath to humble herself, her husband may confirm it or her husband may annul it. <sup>14</sup> "But if her husband indeed says nothing to her from day to day, then he confirms all her vows or all her obligations which are on her; he has confirmed them, because he said nothing to her on the day he heard them. <sup>15</sup> "But if he indeed annuls them after he has heard them, then he shall bear her guilt."

<sup>16</sup> These are the statutes which the LORD commanded Moses, as between a man and his wife, *and as between a father and his daughter, while she is* in her youth in her father's house.

## **2 Timothy 3:1-9 (NASB95)**

<sup>1</sup> But realize this, that in the last days difficult times will come. <sup>2</sup> For men will be lovers of self, lovers of money, boastful, arrogant, revilers, disobedient to parents, ungrateful, unholy, <sup>3</sup> unloving, irreconcilable, malicious gossips, without self-control, brutal, haters of good, <sup>4</sup> treacherous, reckless, conceited, lovers of pleasure rather than lovers of God, <sup>5</sup> holding to a form of godliness, although they have denied its power;

Avoid such men as these. <sup>6</sup> For among them are those who enter into households and captivate weak women weighed down with sins, led on by various impulses, <sup>7</sup> always learning and never able to come to the knowledge of the truth.

<sup>8</sup> Just as Jannes and Jambres opposed Moses, so these *men* also oppose the truth, men of depraved mind, rejected in regard to the faith. <sup>9</sup> But they will not make further progress; for their folly will be obvious to all, just as Jannes's and Jambres's folly was also.