

# 1 Timothy 5:17-22

PART I

{Sunday, May 26, 2013 A.D.}

---

## 1 Timothy 5:17-22 (NASB95)

<sup>17</sup> The elders who rule well are to be considered worthy of double honor, especially those who work hard at preaching and teaching. <sup>18</sup> For the Scripture says, "YOU SHALL NOT MUZZLE THE OX WHILE HE IS THRESHING," and "The laborer is worthy of his wages."

<sup>19</sup> Do not receive an accusation against an elder except on the basis of two or three witnesses. <sup>20</sup> Those who continue in sin, rebuke in the presence of all, so that the rest also will be fearful of *sinning*. <sup>21</sup> I solemnly charge you in the presence of God and of Christ Jesus and of *His* chosen angels, to maintain these *principles* without bias, doing nothing in a *spirit of partiality*.

<sup>22</sup> Do not lay hands upon anyone *too* hastily and thereby share *responsibility for* the sins of others; keep yourself free from sin.

---

<sup>17</sup> The elders who rule well

are to be considered worthy of double honor,

especially those who work hard at preaching and teaching.

<sup>18</sup> For the Scripture says, "YOU SHALL NOT MUZZLE THE OX WHILE HE IS THRESHING," and "The laborer is worthy of his wages."

1 Timothy 3:1-7 (NASB95)

Acts 20:28 (NASB95)

1 Timothy 4:13 (NASB95)

Deuteronomy 25:4 (NASB95)

Hebrews 13:17 (NASB95)

Ephesians 4:11-16 (NASB95)

1 Thessalonians 5:12-13 (NASB95)

Luke 10:4-16 (NASB95)

**1 Corinthians 9:1-18 (NASB95)**

**1 Timothy 3:1-7 (NASB95)**

<sup>1</sup> It is a trustworthy statement: if any man aspires to the office of overseer, it is a fine work he desires *to do*. <sup>2</sup> An overseer, then, must be above reproach, the husband of one wife, temperate, prudent, respectable, hospitable, able to teach, <sup>3</sup> not addicted to wine or pugnacious, but gentle, peaceable, free from the love of money. <sup>4</sup> *He must be* one who manages his own household well, keeping his children under control with all dignity <sup>5</sup> (but if a man does not know how to manage his own household, how will he take care of the church of God?), <sup>6</sup> *and* not a new convert, so that he will not become conceited and fall into the condemnation incurred by the devil. <sup>7</sup> And he must have a good reputation with those outside *the church*, so that he will not fall into reproach and the snare of the devil.

**Hebrews 13:17 (NASB95)**

<sup>17</sup> Obey your leaders and submit *to them*, for they keep watch over your souls as those who will give an account. Let them do this with joy and not with grief, for this would be unprofitable for you.

**Acts 20:28 (NASB95)**

<sup>28</sup> "Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

**Ephesians 4:11-16 (NASB95)**

<sup>11</sup> And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers, <sup>12</sup> for the equipping of the saints for the work of service, to the building up of the body of Christ; <sup>13</sup> until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Christ. <sup>14</sup> As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming; <sup>15</sup> but speaking the truth in love, we are to grow up in all *aspects* into Him who is the head, *even* Christ, <sup>16</sup> from whom the whole body, being fitted and held together by what every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love.

**1 Timothy 4:13 (NASB95)**

<sup>13</sup> Until I come, give attention to the *public* reading of *Scripture*, to exhortation and teaching.

**1 Thessalonians 5:12-13 (NASB95)**

<sup>12</sup> But we request of you, brethren, that you appreciate those who diligently labor among you, and have charge over you in the Lord and give you instruction, <sup>13</sup> and that you esteem them very highly in love because of their work. Live in peace with one another.

**Deuteronomy 25:4 (NASB95)**

<sup>4</sup> "You shall not muzzle the ox while he is threshing.

**Luke 10:4-16 (NASB95)**

<sup>4</sup> "Carry no money belt, no bag, no shoes; and greet no one on the way. <sup>5</sup> "Whatever house you enter, first say, 'Peace *be* to this house.' <sup>6</sup> "If a man of peace is there, your peace will rest on him; but if not, it will return to you. <sup>7</sup> "Stay in that house, eating and drinking what they give you; for the laborer is worthy of his wages. Do not keep moving from house to house. <sup>8</sup> "Whatever city you enter and they receive you, eat what is set before you; <sup>9</sup> and heal those in it who are sick, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup> "But whatever city you enter and they do not receive you, go out into its streets and say, <sup>11</sup> 'Even the dust of your city which clings to our feet we wipe off *in protest* against you; yet be sure of this, that the kingdom of God has come near.' <sup>12</sup> "I say to you, it will be more tolerable in that day for Sodom than for that city. <sup>13</sup> "Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles had been performed in Tyre and Sidon which occurred in you, they would have repented long ago, sitting in sackcloth and ashes. <sup>14</sup> "But it will be more tolerable for Tyre and Sidon in the judgment than for you. <sup>15</sup> "And you, Capernaum, will not be exalted to heaven, will you? You will be brought down to Hades! <sup>16</sup> "The one who listens to you listens to Me, and the one who rejects you rejects Me; and he who rejects Me rejects the One who sent Me."

### **1 Corinthians 9:1-18 (NASB95)**

<sup>1</sup> Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you not my work in the Lord? <sup>2</sup> If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.

<sup>3</sup> My defense to those who examine me is this: <sup>4</sup> Do we not have a right to eat and drink? <sup>5</sup> Do we not have a right to take along a believing wife, even as the rest of the apostles and the brothers of the Lord and Cephas? <sup>6</sup> Or do only Barnabas and I not have a right to refrain from working? <sup>7</sup> Who at any time serves as a soldier at his own expense? Who plants a vineyard and does not eat the fruit of it? Or who tends a flock and does not use the milk of the flock?

<sup>8</sup> I am not speaking these things according to human judgment, am I? Or does not the Law also say these things?

<sup>9</sup> For it is written in the Law of Moses, "YOU SHALL NOT MUZZLE THE OX WHILE HE IS THRESHING." God is not concerned about oxen, is He? <sup>10</sup> Or is He speaking altogether for our sake? Yes, for our sake it was written, because the plowman ought to plow in hope, and the thresher *to thresh* in hope of sharing *the crops*. <sup>11</sup> If we sowed spiritual things in you, is it too much if we reap material things from you? <sup>12</sup> If others share the right over you, do we not more? Nevertheless, we did not use this right, but we endure all things so that we will cause no hindrance to the gospel of Christ. <sup>13</sup> Do you not know that those who perform sacred services eat the *food* of the temple, *and* those who attend regularly to the altar have their share from the altar? <sup>14</sup> So also the Lord directed those who proclaim the gospel to get their living from the gospel.

<sup>15</sup> But I have used none of these things. And I am not writing these things so that it will be done so in my case; for it would be better for me to die than have any man make my boast an empty one. <sup>16</sup> For if I preach the gospel, I have nothing to boast of, for I am under compulsion; for woe is me if I do not preach the gospel. <sup>17</sup> For if I do this voluntarily, I have a reward; but if against my will, I have a stewardship entrusted to me. <sup>18</sup> What then is my reward? That, when I preach the gospel, I may offer the gospel without charge, so as not to make full use of my right in the gospel.